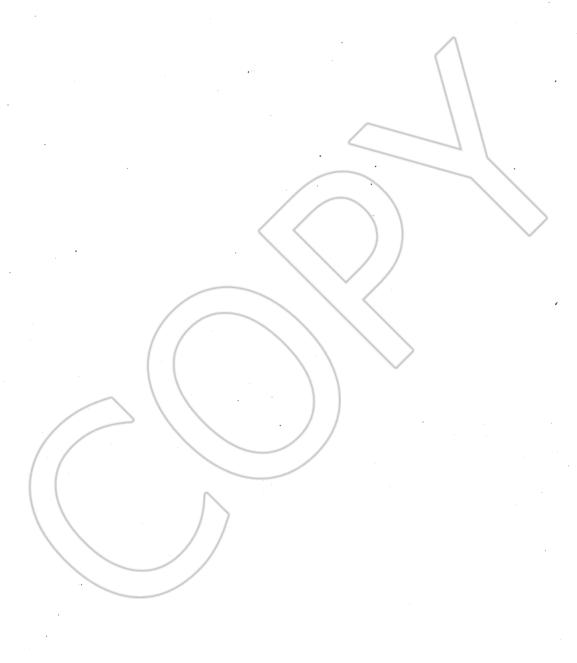
81 APN 1220-09-810-015

DECLARATION OF HOMESTEAD

| ☐ MARRIED (as sole and separate property) ☐ ☐ By Husband (filing for joint benefit of both) ☐ | Single, Widow or Unmarried Person Multiple Single Persons Single Head of Family Other: (Describe) |
|--|--|
| HOUSE MOBILE HOME COM | NDOMINIUM UNIT TOWNHOUSE |
| Name on title of property: STEPHEN DALE DAVIS AND IRENE M. DAVIS | |
| Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or | |
| mobile home, condominium unit, townhouse) as follows: | |
| located at (street address) 1028 ARROWHEAD DR | |
| of, State of, State of | , and more particularly described as follows: |
| | RANCHOS UNIT NO. 2 |
| LOT: 252 BLOCK: PLA | AT BOOK: PAGE NO.: |
| ASSESSORS PARCEL NO.: 27-311-06 - New /220-09-810-015 | |
| I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead. The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file. | |
| In Witness Whereof, I/We have hereunto set my hand/our hands on Mou 20, 200 | |
| Stephen Dale Oans | In marin |
| Signature of Declarant | Signature of Declarant |
| STEPHEN DALE DAVIS | IRENE M. DAVIS |
| (Print or type name here) (Print or type name here) | |
| STATE OF Newada) ss. | // |
| country of <u>Duglas</u> | |
| This instrument was asknowledged before me on 1 By War Market Ma | THE THE PROPERTY OF THE PROPER |
| Sablina MRyan | STATE OF NEVADA County Of Douglas |
| (Signature of Notary Public) My commission expires: May 31, 2001 | Appt No. 97-2655-5 |
| NAME: Xte Men Dale Dovic | THIS SPACE EOR RECORDERS OFFICE ONLY |
| ADDRESS: 1028 ARROWLOAD DR | |
| CITY, STATE, ZIP: GARDARPY: 110 NV 89410 | |
| | 01/92361 |

DEC107

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REQUESTED BY

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DOUGLAS CO.. NEVADA

2000 MAY 22 AM 10: 03

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