

B/C 1169869
0000098574

Return to: NC982PRE
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address: **18400 VON KARMAN, SUITE 1000**
IRVINE, CALIFORNIA 92612, tel. no.: **(800) 967-7623**

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612** does hereby grant, sell, assign, transfer and convey, unto **U.S. Bank National Association, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc.** a corporation organized and existing under the laws of **180 E. 5th St., St. Paul, MN 55101** (herein "Assignee"),

whose address is all beneficial interest under a certain Deed of Trust, dated **April 16, 1998** made and executed by **JAMES THOMAS SUTTOR AND LISA MARGENE SUTTOR, HUSBAND AND WIFE, AS JOINT TENANTS**

Property Address: 784 Lassen way, Gardnerville, NV 89410

to **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** Trustee, and given to secure payment of **One Hundred Sixty-Four Thousand, and No/100** (\$ **164,000.00**)


(Include the Original Principal Amount)

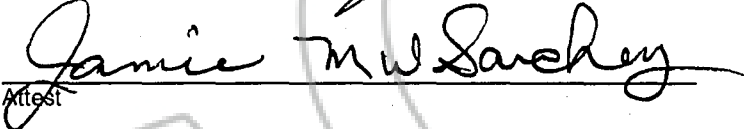
which Deed of Trust is of record in Book, Volume, or Liber No. **498**, at page **4468** (or as No. **437998**) of the **4-23-98** Records of **DOUGLAS** County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

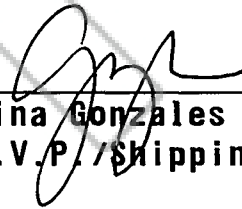
Witness 

Witness 

Attest 

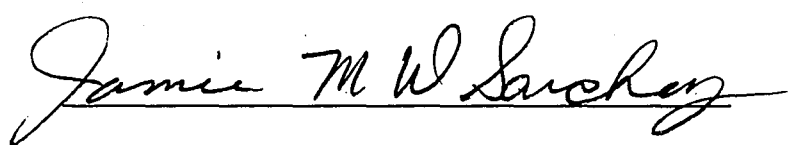
Seal:

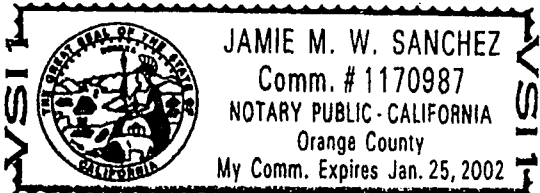
NEW CENTURY MORTGAGE CORPORATION
(Assignor)


Gina Gonzales (Signature)
A.V.P./Shipping Manager

State of California **CALIFORNIA**
County of **ORANGE**
On **April 27, 1998**, before me **Jamie M.W. Sanchez**
personally appeared

Gina Gonzales, personally known to me (or proved to me on the basis of satisfactory evidence to the the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.





COPY

REQUESTED BY
U.S. Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 22 AM 10: 07

LINDA SLATER
RECORDER

\$8.00 PAID K2 DEPUTY

0492364

BK0500PG4536