## NOTICE OF DEFAULT AND ELECTION TO SELL

A Portion of APN: 42-210-11

32-119-50-04

## NOTICE IS HEREBY GIVEN:

WHEREAS, THE RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION is granted under the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe ('Declaration'), recorded on February 14, 1984, as Document No. 96758 in Book 284 at Page 5202, Official Records, Douglas County, Nevada, a lien in its favor with the power of sale, to secure payment to THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION of any and all assessments made pursuant to said Declaration; and

WHEREAS, THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION caused to be recorded on May 04, 2000, in the Office of the County Recorder of Douglas County, Nevada, Official Records, as Document No. 491296, in Book 0500, at Page 966, a Notice of Claim of Lien for delinquent assessments, encumbering that certain real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit 'A', attached hereto and incorporated herein by this reference; and

WHEREAS, the name of the record owner of the Exhibit 'A' real property is D'ANNA YACHT CENTER, INC., a California Corporation; and

WHEREAS, a breach of the obligations for which the Claim of Lien is security has occurred in that default in annual assessment payments, in the amount of \$1,078.00 due 1/10/2000, have not been made, and \$129.43 in interest charges, and the amounts for the fees and costs incurred in the preparation and filing, have not been made pursuant to the declaration.

NOTICE IS HEREBY GIVEN that the undersigned has elected to sell, or cause to be sold, the real property described in said Exhibit 'A' to satisfy all obligations.

The sale of all said Exhibit 'A' real property will not occur if payment of the total of all outstanding assessments is made, together with payment of costs, fees and expenses incident to the making good of the deficiency in payment, if paid within 60 days following the day upon which this Notice of Default and Election to Sell is recorded in the Office of the County Recorder in which the property is located and a copy of the Notice of Default and Election to Sell is mailed by certified mail with postage prepaid to the owner of the Exhibit 'A' real property.

DATED MAY 1 9 2000

THE RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION, a Nevada non-profit corporation

Dan Garrison, Co-Vice-President, Director

STATE OF NEVADA

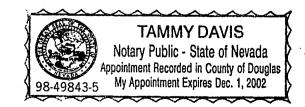
SS

COUNTY OF DOUGLAS

On MAY 1 9 2000 , before me, a Notary Public, in and for said county and state, personally appeared Dan Garrison, who is the Co-Vice-President, Director of The Ridge Tahoe Property Owners' Association, a Nevada non-profit corporation, personally known to me to be the person who executed the above instrument on behalf of the said corporation, and who acknowledged that he executed the above instrument for the purposes therein stated.

Notary Public

WHEN RECORDED, MAIL TO: STEWART TITLE OF DOUGLAS COUNTY 1702 COUNTY ROAD, SUITE B MINDEN, NV 89423



1/51st interest as tenants in common in and to that An undivided certain real property and improvements as follows: (A) An un-1/20th interest in and to Lot 32 as shown on Tahoe Village Amended Map, recorded December 31, 1991, 3-13thNo. 268097, rerecorded as Document No. 269053, Official Document ofDouglas County, State of Nevada, excepting therefrom Records through 120 (inclusive) as shown on Tahoe Village Unit Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 119 and defined on said last mentioned map as corrected by Certificate of Amendment; together with those easements' appurtenant thereto easements described in the Fourth such and and Restated Declaration of Time Share Covenants, Condi-Restrictions for The Ridge Tahoe recorded February 14, tions and Document No. 096758, as amended, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, Document No. 271619, and subject to said Decas laration; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declaration.

A portion of APN: 42-210-11



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 MAY 22 AM IO: 35

LINDA SLATER RECORDER

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