RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. ALTMAN 1143 AUTUMN HILLS GARDNERVILLE, NV 89410

ESCROW N	O. 00080062	7	
R.P.T.T. \$	189.80	*	_
A.P.N. #	1220-21-510	-170	_
<u> </u>	Full Value		

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

RESIDENT AGENT SERVICES , A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DONALD E. ALTMAN AND KUM ALTMAN, HUSBAND AND WIFE

AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:
Lot 260, as shown on the official map of GARDNERVILLE RANCHOS
UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No.
66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at page 006, as Document No.
71399.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	1 1		1 1		
DATE:	May 04, 2000	RESIDENT	AGENT SERVICES	3	
		A NEVADA	CORPORATION		
		<i>K</i> /,	. Il Wast		
		BY:	IN RIEST		
	/	RUSSEL	ਾਏਜ਼ੜ :		
// // /			and the second s		
-/ /	r	PRESID	ENT		
./ /					
		BY:		*	
/ /					
/ /		D1.			

STATE OF Nevada

COUNTY OF DOUGLAS

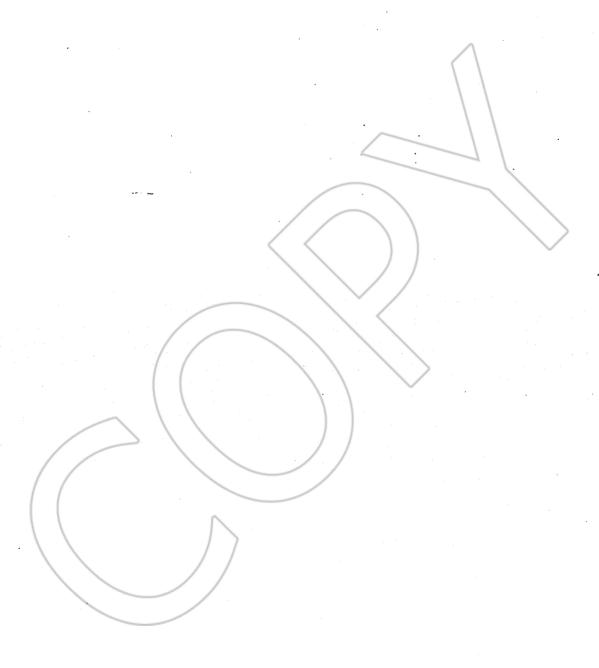
This instrument was acknowledged before me on by, RUSSELL BEST

Signature

Notary Public



0492486 BK0500PG4889



REQUESTED BY

STEWART TITLE of DOUGLAS COUNT
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 22 PM 3: 44

LINDA SLATER RECORDER

\$ 8 PAIDK Z DEPUTY

0492486 BK0500PG4890