

Sullivan Law Office
1650 Lucern St.
Minden NV 89423

1 CASE NO.: 00CV0134
2 DEPT. NO.: II

FILED

NO _____

'00 MAY 22 P4:20

RECEIVED
MAY 22 2000
DOUGLAS COUNTY
DISTRICT COURT CLERK

BARBARA REED
CLERK
BY B. WILLIAMS DEPUTY

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7 IN THE NINTH JUDICIAL DISTRICT OF THE STATE OF NEVADA
8 IN AND FOR THE COUNTY OF DOUGLAS

9
10 JOHN FISHER, an individual,
11 Plaintiff,
12 vs.

NOTICE OF PENDING
LITIGATION - LIS PENDENS
(NRS 39.040)

13 JAY YOUNGMAN, an individual,
14 and DOES 1-100, inclusive,
15 Defendants.

16
17 TO ALL PARTIES SET FORTH HEREIN, PLEASE TAKE NOTICE:
18 An action has been filed in Douglas County, State of Nevada,
19 affecting three parcels of real property situate in the County of
20 Douglas, State of Nevada, described as follows:

21 1673 and 1675 Highway 395, Minden, NV
22 APN's: 1320-30-702-012 and 1320-30-702-011

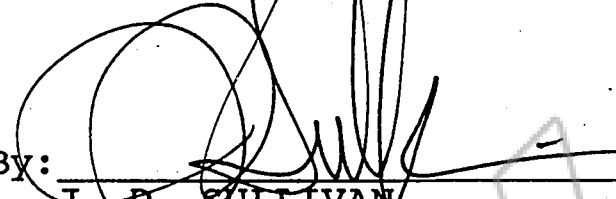
23 The object of the action is to obtain a court decree
24 specifically directing defendants to convey ownership of this
25 real property to plaintiff, pursuant to the terms of a written
26 Land Purchase Agreement.

27 Questions may be directed to the below-listed counsel for
28 plaintiff.

0492496
BK0500PG4932

1 Dated: May 21, 2000

SULLIVAN LAW OFFICES
A Professional Corporation

2
3
4 By: 
5 J. D. SULLIVAN
6 Attorney for Plaintiff,
7 JOHN FISHER

8 1650 North Lucerne Street
9 Minden, NV 89423

10 Telephone: (775) 782-6915
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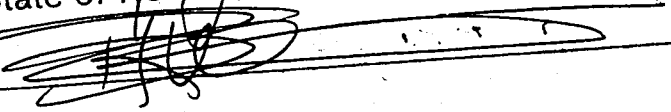
COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

SEAL

DATE: May 22, 2000
B. Reed Clerk of the 9th Judicial District Court
of the State of Nevada, In and for the County of Douglas,
Deputy

By: 

REQUESTED BY
Sullivan Law Offices
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 22 PM 4: 36

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID Bh DEPUTY