

Esc. #001202198/APN 1320-32-613-005  
Ord. #000500589

**RECORDING REQUESTED BY**

**THE AREA ABOVE IS RESERVED FOR RECORDER'S USE**

**AND WHEN RECORDED MAIL  
THIS DOCUMENT AND ALL TAX  
STATEMENTS TO:**

Mr. Thane McCall, Trustee  
170 Highway 50  
Stateline, Nevada 89449

Escrow No. 001202198

**R.P.T.T. \$ 520.00 GRANT BARGAIN AND SALE DEED**

APN: 1320-32-613-005

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WELLS FARGO BANK NEVADA, N.A., a national banking association, formerly known as Norwest Bank Nevada, N.A., formerly known as Norwest Bank Nevada, F.S.B., successor-in-interest to American Federal Savings Bank, formerly known as First Federal Savings and Loan Association of Nevada, a Corporation, formerly known as Union Federal Savings and Loan Association, a Corporation, does hereby grant, bargain, sell and convey to THANE McCALL, TRUSTEE OF THE THANE McCALL FAMILY TRUST DATED OCTOBER 28, 1993 ("Grantee"), all that certain real property located in the County of Douglas, State of Nevada, and which is more particularly described in Schedule 1, attached hereto and incorporated herein by this reference (the "Property"), subject to all matters of record in the Official Records of Douglas County, Nevada and the restriction that no bank, credit union, mortgage company, finance company, savings bank or savings and loan shall own all or any part of the Property for a period of eighteen (18) consecutive months after the date of recordation of this Grant Bargain and Sale Deed, and no bank, credit union, mortgage company, finance company, savings bank or savings and loan shall use or occupy all or any part of the Property as a "Retail Facility" for a period of eighteen (18) consecutive months after the date of recordation of this Grant Bargain and Sale Deed. In addition, for a period of eighteen (18) consecutive months after the date of recordation of this Grant Bargain and Sale Deed, neither Grantee nor its successors or assigns will permit any signage to be placed on any part of the Property or the improvements thereon pertaining to the use of the Property as a Retail Facility for a bank, credit union, mortgage company, finance company, savings bank or savings and loan. As used herein, "Retail Facility" shall mean a facility directly open to the general public for the conducting of business including, but not limited to, receiving deposits and accepting withdrawals directly from the customer, meeting with customers, taking loan applications in-person or by telephone and disbursing loan proceeds. The foregoing restrictions shall run with the Property and be binding on Grantee and its successors and assigns.

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this Grant Bargain and Sale Deed has been executed this 21 day of April, 2000.

WELLS FARGO BANK NEVADA, N.A.,  
a national banking association

By: *Arthur Barbour*  
Arthur Barbour

Its: *VP*  
Vice President

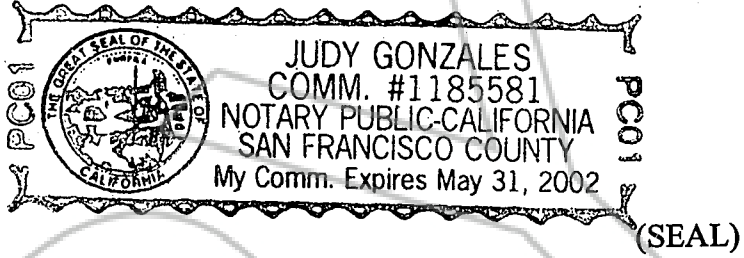
*COOPER*

STATE OF California )  
COUNTY OF San Francisco )

On 4/21, 2000, before me, Judy Gonzales,  
Notary Public, personally appeared Arthur Barlow, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Judy Gonzales  
Signature of Notary



STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, 2000, before me, \_\_\_\_\_,  
Notary Public, personally appeared \_\_\_\_\_, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary

(SEAL)

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**SCHEDULE 1**

**Legal Description of Property**

The land referred to herein is situated in the County of Douglas, State of Nevada, and is more particularly described as follows:

(see attached)

COPY

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lots 8, 9 and the Northwesterly 40 feet of Lot 10; said 40 feet lying contiguous and parallel to the lot lines common to Lots 9 and 10, all in Block A, as shown on the map of MENELEY ADDITION TO THE TOWN OF GARDNERVILLE, filed in the office of the County Recorder of Douglas County, Nevada, on June 9, 1947, Document No. 4930.

Said land being further imposed on Record of Survey for American Federal Savings, filed for record with the Douglas County Recorder on January 25, 1996, in Book 196, at Page 4309, as Document No. 379736.

APN 1320-32-613-005

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAY 23 AM 10:36

LINDA SLATER  
RECORDER

\$ 11.00 PAID *JS* DEPUTY

STEWART TITLE  
Guaranty Company

0492531

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