

GRANT, BARGAIN AND SALE DEED

APN 1220-22-210-124
RPTT \$45.50

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ERNESTO F. CALUZA TRUSTEE and LUZ L. CALUZA TRUSTEES OF THE CALUZA FAMILY TRUST DATED
AUGUST 11, 1997

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
DONALD L. JACKSON and BONNIE M. JACKSON, HUSBAND AND WIFE AS Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 638 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas
County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

A.P.N. 1220-22-210-124

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: May 11, 2000

STATE OF ~~NEVADA~~ CALIFORNIA

COUNTY OF ORANGE

} s.s. Ernesto F. Caluza
ERNESTO F. CALUZA TRUSTEE

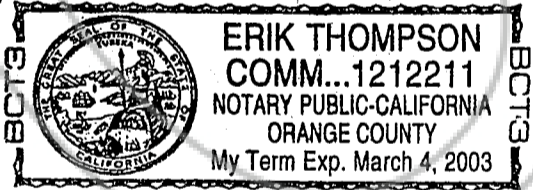
On 19 MAY 2000 personally
appeared before me, a Notary Public,

ERNESTO F. CALUZA & LUZ L. CALUZA

Luza L. Caluza
LUZ L. CALUZA TRUSTEE

personally known or proved to me to be the persons whose names is one
subscribed to the above instrument who acknowledged that they
executed the instrument.

Signature [Signature]



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **DONALD L. JACKSON**
Street Address **P.O. BOX 865**
MINDEN, NV 89423
City, State
Zip

Order No. **00083145-201-CLH**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 24 PM 12: 33

LINDA SLATER
RECORDER

\$ 7.00 PAID KJ DEPUTY

027341.EDC5/11/00

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