RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. NEWTON 1292 KIMBLES WAY GARDNERVILLE, NV 89410

ESCROW NO. 000300708	
R.P.T.T. \$ 321.10	
A.P.N. # 1320-33-311-012	
Full Value	

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

HEARTHSIDE INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAY EARL NEWTON and PATRICIA B. NEWTON, husband and wife as JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 12, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at page 1286, as Document No. 402540.

Assessors Parcel No. 1320-33-311-012

May 03, 2000

DATE:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

HEARTHSIDE INC.

A NEVADA CORPORATION BY: ' THOMAS R. / IDEMA AUTHORIZED OFFICER J. M. NEWMAN Notary Public - State of Nevada Nevada STATE OF Appointment Recorded in County of Douglas **}** ss. My Appointment Expires Feb. 15, 2001 COUNTY OF_ DOUGLAS REQUESTED BY This instrument was acknowledged before me on

Signature ry Public

> 0492677 BK 0 5 0 0 PG 5 4 0 3

DOUGLAS CO., NEVADA

2000 MAY 24 PM 3: 18

LINDA SLATER RECORDER