

GRANT, BARGAIN AND SALE DEED

APN 1220-21-110-058
RPTT \$247.00

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
P & S DEVELOPMENT, LTD., A Limited Liability Company

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
GREG JOHNSON and JEANETTE JOHNSON, husband and wife as community property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 19, as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

Assessor's Parcel No.: 1220-21-110-058

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 16, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. Bruce Park
P & S DEVELOPMENT

On May 16, 2000 personally
appeared before me, a Notary Public,

BRUCE PARK

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Charlene L. Hanover



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **GREG JOHNSON**
Street Address **P.O. BOX 1421**
GARDNERVILLE, NV 89410
City, State, Zip

Order No. **00083131-201-CLH**

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 24 PM 3: 56

LINDA SLATER
RECORDER

\$ 7.00 PAID DEPUTY

027683.EDC5/16/00

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BK0500PG5454