

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

JAY H. YOUNGMAN an unmarried man

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

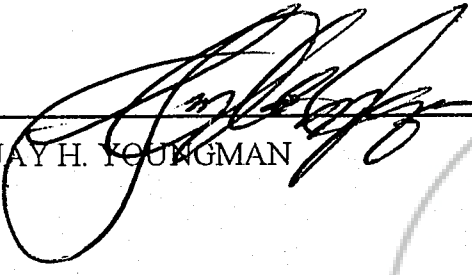
~~XXXXXXXX~~ DFA, <sup>LLC</sup> ~~a Limited Liability Company~~

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **23-240-250**, specifically described as follows:

A portion of the East 1/2 of the East 1/2 of Section 5, Township 13 North, Range 20 East, M.D.B.&M., in the State of Nevada, County of Douglas, as shown as Parcel A-1 on Parcel Map for J.H. Youngman, filed December 1, 1995, in Book 1295, Page 75, Document No. 376160, Official Records of Douglas County.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 5 day of May, 2000

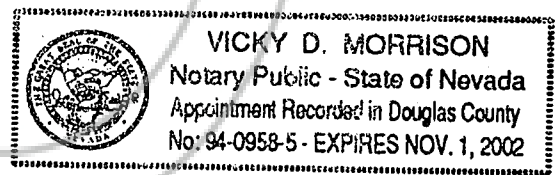
  
\_\_\_\_\_  
JAY H. YOUNGMAN

STATE OF NEVADA  
COUNTY OF \_\_\_\_\_

On 5-18-00 personally appeared before me, a Notary Public, \_\_\_\_\_

who acknowledged that he executed the above instrument.

  
\_\_\_\_\_  
Notary Public



WHEN RECORDED MAIL TO:  
Mr. Don F. Ahern  
4241 So. Arville St.  
Las Vegas, Nevada 89103

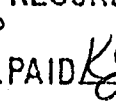
The grantor (s) declare:  
Documentary transfer tax is \$ 260.00  
(X) computed on full value of property conveyed, or  
computed on full value less value of liens and  
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE  
\_\_\_\_\_  
\_\_\_\_\_

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAY 24 PM 4: 25

LINDA SLATER  
RECORDER

\$ 7<sup>00</sup> PAID  DEPUTY

0492694  
BK0500PG5463