

RPTT \$ # P

A.P.N.: 42-140-13 PTN


**GRANT, BARGAIN & SALE DEED**


**THIS INDENTURE WITNESSETH:** That **Douglas D. Harris** and **Sandra V. Harris**, in consideration of Ten (\$10) Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to **Douglas D. Harris and Sandra V. Harris, Trustees of the Harris Revocable Family Trust dated April 24, 2000**, with an address at 2533 High Range Drive, Las Vegas, NV 89134, all that real property situate in the County of Douglas, State of Nevada, bound and described as follows:

SEE EXHIBIT "A" ATTACHED

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. Subject to rights of way, restrictions, easements, covenants, and conditions of record.

Witness my hand this 24th day of April, 2000.

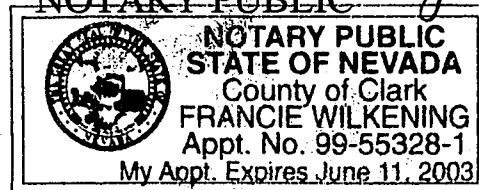
  
\_\_\_\_\_  
**Douglas D. Harris**

  
\_\_\_\_\_  
**Sandra V. Harris**

STATE OF NEVADA            )  
  )ss:  
COUNTY OF CLARK        )

On April 24, 2000 personally appeared before me, a Notary Public of the State of Nevada, **Douglas D. Harris and Sandra V. Harris**, who acknowledged that they executed the above instrument.

  
\_\_\_\_\_  
NOTARY PUBLIC



✓ **When recorded, mail to:**  
Tina M. Walls, Esq.  
The Lubbers Law Group  
2500 West Sahara Avenue Suite 206  
Las Vegas, NV 89102

0492709

BK0500PG5493

## EXHIBIT "A"

A Timeshare Estate comprised of:

### PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium described as follows:

- A. An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document 62661, all of Official Records Douglas County, State of Nevada. Excepting therefrom units 121 to 140 as shown and defined on that certain Condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- B. Unit No. 121 as shown and defined on said Condominium Plan.

### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on Tahoe Village Unit No. +3 Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

### PARCEL FOUR:

- A. A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and

0492709

BK0500PG5494

- B. An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels, Two, Three and Four above during ONE alternate "use week" during Odd numbered years during "Winter use season," as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said alternate use week within said use season.

A portion of APN 42-140-13

REQUESTED BY  
*Lubber Law Group*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAY 25 AM 10: 04

LINDA SLATER  
RECORDER

\$ *9.50* PAID *RJ* DEPUTY

0492709

3

BK0500PG5495