

Title Order No. TS09003443/AH

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this day 05/10/00, between Sheri Larson, an Unmarried Woman, herein called TRUSTOR whose address is; 753 Bigler Court., Stateline, NV 89449 and Stewart Title Company, a Nevada corporation, herein called TRUSTEE, and TECHNICAL FINANCIAL CORPORATION, a California Corporation, herein called BENEFICIARY,

WITNESSETH; That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale that property in Douglas County, Nevada, described as 311 Tramway Drive, Week #50-021-02-02, Stateline, NV, 89449.

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with the rents, issues and profits thereof, subject, however, to right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues, and profits.

For the purpose of securing (1) payment of the sum of \$3,000.00 and the interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in Subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in Subdivision B of the Fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely;

<u>COUNTY</u>	<u>BOOK</u>	<u>PAGE</u>	<u>DOC. NO.</u>	<u>COUNTY</u>	<u>BOOK</u>	<u>PAGE</u>	<u>DOC. NO.</u>
Carson City			000-52876	Lincoln	73	248	86043
Churchill			224333	Lyon			0104086
Clark	861226		00857	Mineral	112	352	078762
Douglas	1286	2432	147018	Nye	558	075	173588
Elko	545	316	223111	Pershing	187	179	151646
Esmeralda	110	244	109321	Storey	055	555	58904
Eureka	153	187	106692	Washoe	2464	0571	1126264
Humboldt	223	781	266200	White Pine	104	531	241215
Lander	279	034	137077				

shall inure to and bind the parties hereto with respect to the property above described. Said agreement terms and provisions contained in said Subdivision A and B (identical in all counties and printed on the reverse side hereof) are by the within reference thereto incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein and Beneficiary may charge for a statement regarding the obligation secured hereby provided the charge therefore does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties or for each change in a party making or receiving a payment secured hereby.

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The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address herein before set forth.

Sheri Larson
Sheri Larson

STATE OF Nevada)
COUNTY OF Washoe) SS.

On May 18th, 2000, personally appeared before me, a Notary Public,

Sheri Larson and personally known or proved to me to be the persons whose name(s) are subscribed to the above instrument, who acknowledged that they executed the same for the purposes therein stated.

Linda A. Bramlitt
Notary Public



WHEN RECORDED, MAIL TO:

Cross County Investment Associates, LLC
c/o Harry B. Heller, Esq.
736 Norwich-New London Turnpike
Uncasville CT 06382

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EXHIBIT "A" (50)

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document NO. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 021 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-21.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 25 AM 10: 24

LINDA SLATER
RECORDER

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