

ASSIGNMENT OF DEED OF TRUST

APN 20-001-42

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to VIRGINIA C. JACOBSEN, an Unmarried Woman, as to an Undivided 1/2 Interest and TERRY M. JACOBSEN, a Married Man, as to an Undivided 1/2 Interest

all beneficial interest under that certain Deed of Trust dated September 10, 1999
executed by DONALD E. BENTLY, GENERAL PARTNER, BENTLY FAMILY LIMITED PARTNERSHIP
Trustor, to WESTERN TITLE COMPANY, INC.

Trustee,
and recorded as Instrument No. 0476388, on September 13, 1999, in
Book 0999, Page 2147, of Official Records in the County Recorder's office of
Douglas County, Nevada, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: May 22, 2000

STATE OF NEVADA

COUNTY OF Douglas

JACOBSEN FAMILY RESIDUAL TRUST

} s.
S

Virginia C. Jacobsen Trustee
VIRGINIA C. JACOBSEN, TRUSTEE

This instrument was acknowledged before me on

5/24/00

by Virginia C. Jacobsen and Terry M. Jacobsen

Terry M. Jacobsen Trustee
TERRY M. JACOBSEN, TRUSTEE

Notary Public

Mark E. Amodei Trustee
MARK E. AMODEI, TRUSTEE



SPACE BELOW THIS LINE FOR RECORDER'S USE

(This area for official notarial seal)

RECORDING REQUESTED BY
Western Title Company, Inc.
AND WHEN RECORDED MAIL TO

Name **JACOBSEN**
Street Address **1525 TOLER LANE**
City, State Zip **GARDNERVILLE, NV 89410**

0492735

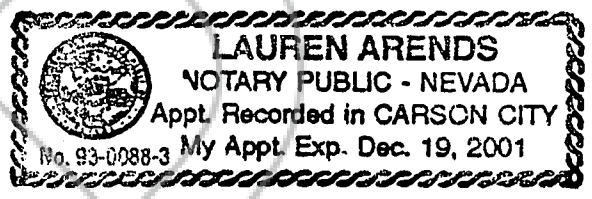
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STATE OF NEVADA)
 : ss.
CARSON CITY)

On May 24, 2000, personally appeared before me, a Notary Public, MARK E. AMODEI, personally known (or proved) to me to be the person whose name is subscribed to the foregoing ASSIGNMENT OF DEED OF TRUST, and who acknowledged to me that he executed the foregoing document.

Lauren Arends

NOTARY PUBLIC



COPIES

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EXHIBIT "A"

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

The Southeast 1/4 of the Southeast 1/4 of Section 10, in Township 12 North, Range 21 East, M.D.B. & M.

A.P.N. 35-010-07

PARCEL 2

Being the southeast 1/4 of the Northeast 1/4 of Section 26, in township 12 North, Range 21 East, M.D.B. & M.

A.P.N. 35-040-14

PARCEL 3

Being the Southwest 1/4 of the Northwest 1/4 of Section 17, Township 11 North, Range 21 East, M.D.B. & M.

A.P.N. 35-070-19

PARCEL 4

The Northwest 1/4 of the Northeast 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 18, all in Township 11 North, Range 21 East, M.D.B. & M.

A.P.N. 35-070-52

PARCEL 5

The Southeast 1/4 of the Southeast 1/4 of Section 7, in Township 11 North, Range 21 East, M.D.B. & M.

A.P.N. 35-070-53

PARCEL 6

Being all of Section 9, in Township 11 North, Range 21 East, M.D.B. & M.

Excepting therefrom all the lands lying Northeasterly of the Southwesterly boundary of U.S. Highway 395.

Also excepting therefrom the lands shown on the Record of Survey Map for Stoddard Jacobsen, filed in the office of the County Recorder of Douglas County, on May 7, 1965, in Book 31, of Official Records at Page 255, as File No. 28057.

A.P.N. 35-070-62

PARCEL 7

The Southeast 1/4 of the Southwest 1/4 of Section 27, Township 11 North, Range 21 East, M.D.B. & M.

A.P.N. 35-100-39

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Legal Description - Continued

PARCEL 8

The Northwest 1/4 of the Northeast 1/4 of Section 34, Township 11 North, Range 21 East, M.D.B. & M.

A.P.N. 35-100-57

PARCEL 9

Being a portion of Sections 3, 4, 5, 9 and 10, Township 12 North, Range 21 East, M.D.B. & M., further described as follows:

Parcels 1 through 11 and Parcel 21, as set forth on Map of Division of Large Parcels for the JACOBSEN FAMILY TRUST filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 21, 1995, in Book 1195, at Page 3626, as Document No. 375343.

ADJUSTED PARCEL 12

A parcel of land located within portions of Sections 9 and 10, Township 12 North, Range 21 East, M.D.B. & M., more particularly described as follows:

Parcel 12, as set forth on the Land Division Map for the Jacobsen Family Trust, recorded as Document No. 375343.

Excepting therefrom a parcel of land described as follows:

COMMENCING at the Easternmost corner of Parcel A, as shown on the Parcel Map for Edward E. and Alice L. Grafe, recorded May 13, 1974, in Book 574, at Page 362, as Document No. 73151. Said point lying on the Southwesterly right-of-way line of Jacobsen Lane and bearing North 03°30'22" West, 1,421.94 feet from the East 1/4 corner of Section 9;
thence along said right-of-way North 48°48'54" West, 581.57 feet to the POINT OF BEGINNING;
thence leaving said right-of-way South 11°48'56" West, 242.55 feet;
thence South 20°03'14" East, 80.91 feet;
thence North 48°06'29" West, 630.04 feet to the Southwest corner of the parcel as shown on the Parcel Map for Richard J. and Hazel I. Wheaton, recorded May 13, 1974, in book 574, at Page 362, as Document No. 73150;
thence North 84°02'46" East, 370.00 feet to a point on said right-of-way;
thence along said right-of-way South 48°27'14" East, 105.01 feet;
thence continuing along said right-of-way South 30°15'00" East, 88.00 feet to the POINT OF BEGINNING.

A.P.N. 35-380-12A

ADJUSTED PARCEL 14

A parcel of land located within portions of Sections 9 and 10, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

COMMENCING at the Northwest corner of Parcel 14, as shown on the Map of Division Into Large Parcels for Jacobsen Family Trust, recorded November 21, 1995, in the office of Recorder, Douglas County, Nevada, as Document No. 375343;
thence South 154.63 feet to the POINT OF BEGINNING;
thence North 51°15'34" East, 772.93 feet;
thence North 40°55'58" West, 120.71 feet to a point on the Westerly terminus of Jacobsen Lane;
thence along the boundary of said Parcel 14 the following courses:
thence North 49°04'00" East, 50.00 feet;
thence South 89°08'50" East, 2,646.32 feet;

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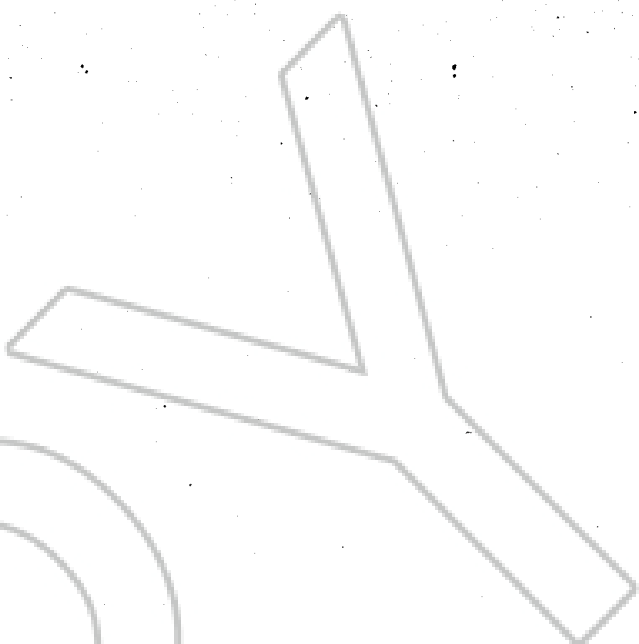
Legal Description - Continued

thence South 00°41'11" West, 1,334.64 feet;
thence North 89°31'47" West, 1,317.21 feet;
thence North 89°18;44: West, 1,326.23 feet;
thence North 89°22'03" West, 548.34 feet;
thence North, 364.97 feet;
thence West, 490.67 feet to the terminus of Old Ranch Road;
thence North, 50.00 feet;
thence East, 490.67 feet;
thence North, 318.54 feet to the POINT OF BEGINNING.

A.P.N. 35-380-13

List of Parcels and their respective A.P.N.s

- Parcel 1 35-370-02
- Parcel 2 35-370-03
- Parcel 3 35-370-01
- Parcel 4 35-370-04
- Parcel 5 35-370-05
- Parcel 6 35-370-09
- Parcel 7 35-370-08
- Parcel 8 35-370-10
- Parcel 9 35-370-11
- Parcel 10 35-380-02
- Parcel 11 35-370-07
- Parcel 12 35-380-12
- Parcel 14 35-380-13
- Parcel 21 35-380-08



REQUESTED BY
WESTERN TITLE COMPANY, INC.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

2000 MAY 25 PM 12: 20

LINDA SLATER
 RECORDER

\$11⁰⁰ PAID *KZ* DEPUTY

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