

Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT: United Electrical Services, Inc.

The undersigned did, on the 27th day of January, 2000, recorded in Book 0100, Page 4143 as Instrument No. 0485150 in the Office of the County Recorder of Douglas County, State of Nevada, a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of Douglas, State of Nevada, to wit:

(Set forth legal description described in original Mechanic's Lien)

OWNERS:

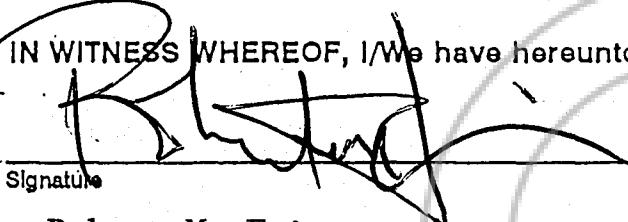
Carson Valley Christian Center
1095 Stephanie Way
Minden, NV 89423

Carson Valley Christian Center
c/o B. Smith
P.O. Box 892
Minden, NV 89423

ASSESSOR'S PARCEL NO. (APN) 21-290-18

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 13th day of April, 2000


Signature
Robert M. Faiss
Print or type name here

Signature

Print or type name here

STATE OF Nevada)
COUNTY OF Douglas)
On this 13th day of April, 2000
personally appeared before me, a Notary Public
Robert M. Faiss

RECORDING REQUESTED BY AND MAIL TO

NAME
ADDRESS
CITY/ST/ZIP

If applicable mail tax statements to

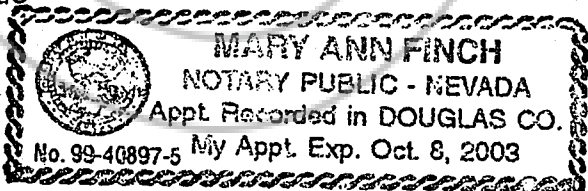
NAME
ADDRESS
CITY/ST/ZIP

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

WITNESS my hand and official seal

Mary Ann Finch
NOTARY PUBLIC

(Notary Stamp)



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Consult an attorney if you doubt this forms fitness for your purpose.
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SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 25 PM 3:19

LINDA SLATER
RECORDER

\$ 7.00 PAID KJ DEPUTY

0492749

BK 0500PG5592