

Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT: Al Shankle Construction Company

The undersigned did, on the 3rd day of FEBRUARY, 2000, recorded in Book BK0200 Pg0700 as Instrument No. 0485720 in the Office of the County Recorder of DOUGLAS County, State of NV, a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of DOUGLAS, State of NV, to wit:

(Set forth legal description described in original Mechanic's Lien)

OWNERS:

CARSON VALLEY CHRISTIAN CENTER
1095 STEPHANIE WAY
MINDEN, NV 89423

CARSON VALLEY CHRISTIAN CENTER
c/o B. SMITH
P.O. BOX 892
MINDEN, NV 89423

ASSESSOR'S PARCEL NO. (APN) 21-290-180

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 14 day of APRIL, 2000

A. R. Shankle
Signature

Signature

A. R. SHANKLE
Print or type name here

Print or type name here

STATE OF _____)
COUNTY OF _____)
On this 14 day of APRIL, 2000
personally appeared before me, a Notary Public
A. R. SHANKLE

RECORDING REQUESTED BY AND MAIL TO
NAME
ADDRESS
CITY/ST/ZIP
If applicable mail tax statements to

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

NAME
ADDRESS
CITY/ST/ZIP

WITNESS my hand and official seal
Kolene I. Crouch
NOTARY PUBLIC

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY



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REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2000 MAY 25 PM 3:20
LINDA SLATER
RECORDER
\$7.00 PAID *KJ* DEPUTY

0492750
BK0500PG5593