

**GRANT, BARGAIN AND SALE DEED**

RPTT \$ ~~0~~ #8  
APN:35-210-06

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN AND MARK E. AMODEI, CO-TRUSTEES OF THE  
JACOBSEN FAMILY MARITAL TRUST AND VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN AND MARK E.  
AMODEI, CO-TRUSTEES OF THE JACOBSEN FAMILY SURVIVORS TRUST **DATED 8-13-82**

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

VIRGINIA C. JACOBSEN, **AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GARDNERVILLE  
county of DOUGLAS, state of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: 5/24/00

STATE OF NEVADA

COUNTY OF Douglas

} s.s. Virginia C. Jacobsen Co-trustee  
VIRGINIA C. JACOBSEN, CO-TRUSTEES

This instrument was acknowledged before me on

5/24/00  
by Virginia C. Jacobsen and Terry M. Jacobsen

Terry M. Jacobsen Co-trustee  
TERRY M. JACOBSEN, CO-TRUSTEES

Mark E. Amodei Co-trustee  
MARK E. AMODEI, CO-TRUSTEES

Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **JACOBSEN RESIDUAL TRUST**  
Street 410 Above + Hales Law Office  
Address Quintales  
City, State 1638 Esmeralda Dr.  
Zip Minden, NV 89423  
Order No. 00082403-201-KTK

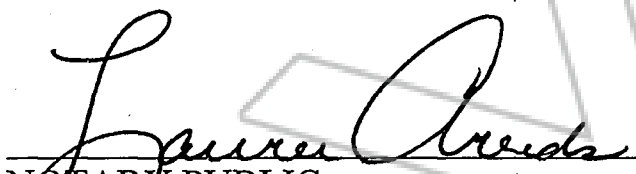
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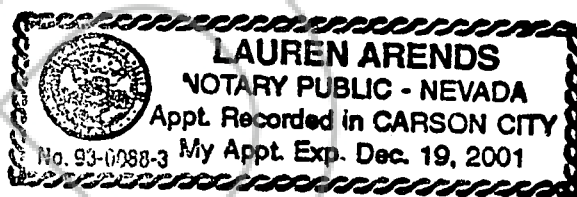
028270.EDC5/23/00

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STATE OF NEVADA )  
 : ss.  
CARSON CITY )

On May 24, 2000, personally appeared before me, a Notary Public, MARK E. AMODEI, personally known (or proved) to me to be the person whose name is subscribed to the foregoing GRANT, BARGAIN AND SALE DEED and who acknowledged to me that he executed the foregoing document.

  
NOTARY PUBLIC



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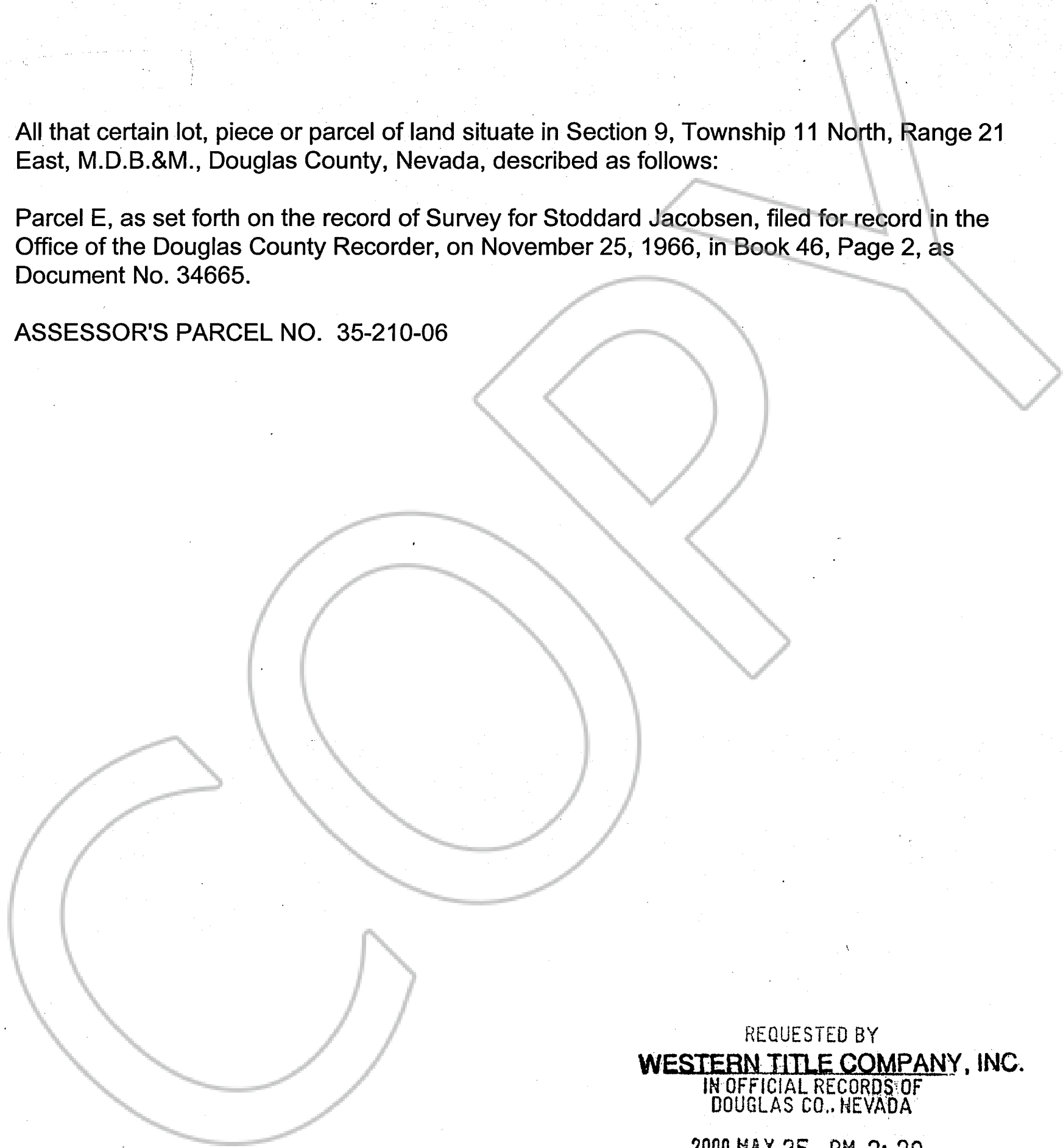
**EXHIBIT "D"**

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in Section 9, Township 11 North, Range 21 East, M.D.B.&M., Douglas County, Nevada, described as follows:

Parcel E, as set forth on the record of Survey for Stoddard Jacobsen, filed for record in the Office of the Douglas County Recorder, on November 25, 1966, in Book 46, Page 2, as Document No. 34665.

ASSESSOR'S PARCEL NO. 35-210-06



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAY 25 PM 3:39

LINDA SLATER  
RECORDER

\$ <sup>9.00</sup> PAID *kg* DEPUTY

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