

GRANT, BARGAIN AND SALE DEED

RPTT \$ -0-#8
APN: 1220-03-000-010

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN AND MARK E. AMODEI, CO-TRUSTEES OF THE
JACOBSEN FAMILY SURVIVORS TRUST AND VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN AND MARK
E. AMODEI, CO-TRUSTEES OF THE JACOBSEN FAMILY RESIDUAL TRUST ~~DATED 8-13-82~~

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
TERRY M. JACOBSEN AND LINDA JACOBSEN, HUSBAND AND WIFE, **AS TO AN UNDIVIDED 1/2 INTEREST**
AND VIRGINIA C. JACOBSEN, **AN UNMARRIED WOMAN AS TO AN UNDIVIDED 1/2 INTEREST**

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GARDNERVILLE
county of DOUGLAS, state of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: 5/24/00

STATE OF NEVADA

COUNTY OF Douglas

} s.s. Virginia C. Jacobsen Co-trustee
VIRGINIA C. JACOBSEN, CO-TRUSTEES

This instrument was acknowledged before me on

5/24/00
by Virginia C. Jacobsen and Terry M. Jacobsen

Terry M. Jacobsen Co-trustee
TERRY M. JACOBSEN, CO-TRUSTEES

Mark E. Amodi Co-trustee
MARK E. AMODEI, CO-TRUSTEES

Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **JACOBSEN RESIDUAL TRUST**
Street Address Old Row & Hales Law Office
9am Hales
City, State 1638 Esmeralda
Minden NV 89423
Zip
Order No. 00082403-201-KTK

0492756

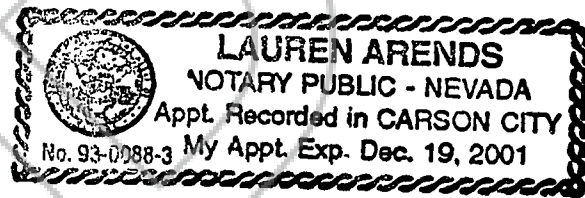
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STATE OF NEVADA)
 : ss.
CARSON CITY)

On May 24, 2000, personally appeared before me, a Notary Public, MARK E. AMODEI, personally known (or proved) to me to be the person whose name is subscribed to the foregoing GRANT, BARGAIN AND SALE DEED and who acknowledged to me that he executed the foregoing document.

Lauren Arends

NOTARY PUBLIC



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EXHIBIT "C"

All that real property situate in the County of Douglas , State of Nevada, described as follows:

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, M.D.M., more particularly described as follows:

COMMENCING at the Southwesterly corner of Parcel 1 as shown on the Parcel Map for Jacobsen Family Survivors/Residual Trust recorded October 2, 1998, in the office of Recorder, Douglas County, Nevada, as Document No. 450962, the Southeasterly terminus of Mathias Parkway, THE POINT OF BEGINNING;

thence along the Easterly line of said Mathias Parkway, North 44°45'21" West, 634.95 feet;
thence North 21°13'25" East, 444.12 feet to a point on the Westerly line of Parcel 2 per said Parcel Map;

thence along said Westerly line of Parcel 2, South 46°07'18" East, 697.58 feet;
thence South 29°35'16" West, 438.56 feet to THE POINT OF BEGINNING.

Reference is made to Parcel 4 as set forth on Record of Survey for Jacobsen Family Survivors/Residual Trust, Recorded May 11, 2000, in Book 0500, Page 2513, Document No. 491782, Official Records of Douglas County, State of Nevada.

ASSESSOR'S PARCEL NO. a portion of 1220-03-000-010

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 25 PM 3:45

LINDA SLATER
RECORDER

\$ 9.00 PAID Bh DEPUTY

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