RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GRANTEE 772 RUBIO WAY GARDNERVILLE, NV. 89410

000700958 ESCROW NO. R.P.T.T. \$ 396.50 1220-20-001-047 Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALLAN B. LUND and CATHERINE PECK LUND, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DONALD BROCKHAGE and KAREN BROCKHAGE, husband and wife, As Joint /F. Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

May 16, 2000 DATE:

LLAN B.

CATHERINE

STATE OF

COUNTY OF

This instrument was acknowledged before me on by ALLAN B. LUND and CATHERINE

Signature

L. HENDRICK 93 - 2710 - 5

NOTARY PUBLIC - NEVADA DOUGLAS COUNTY

My appointment expires Apr. 29, 2001

0492854 BK 0 5 0 0 PG 5 8 8 5

EXHIBIT "A"

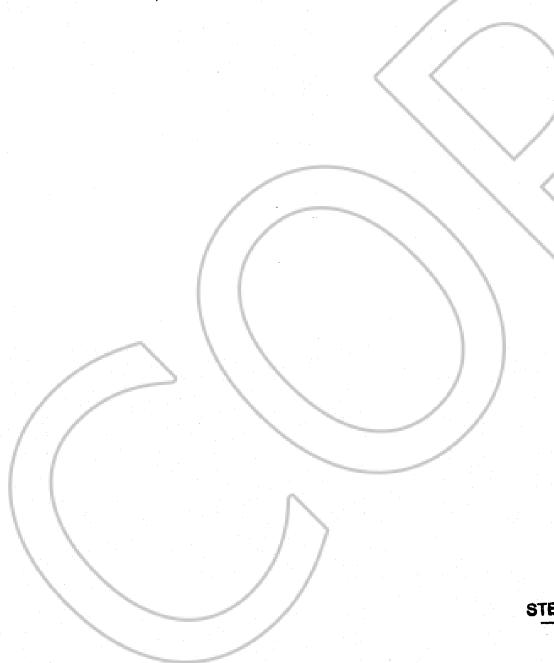
LEGAL DESCRIPTION

ESCROW NO.: 000700958

Lot 19, of Block E, as shown on the map of MARRON ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330.

Assessors Parcel No. 1220-20-001-047

Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2000 MAY 26 PM 1: 13

LINDA SLATER RECORDER

\$ 8 PAID PEDEPUTY

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