

APN: 21-322-17

82820-KTK

RPTT: \$234.00 full value

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DENNIS W. RITCHIE AND MELVENA C. RITCHIE, HUSBAND AND WIFE AS JOINT TENANTS do(es) hereby GRANT(s) BARGAIN SELL AND CONVEY to

RICHARD W. SEAVY AND STACEY L. SEAVY, HUSBAND AND WIFE AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of DOUGLAS, State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together will all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainder, rents, issues or profits thereof.

APN NO.: 21-322-17

Dated: 4/1/2000

THE STATE OF NEVADA
COUNTY OF DOUGLAS

} s.s.

Dennis W. Ritchie
DENNIS W. RITCHIE

This instrument was acknowledged before me on April 1, 2000 by DENNIS W. RITCHIE.

Karin J. Williams
Notary Public

THE STATE OF NEVADA
COUNTY OF DOUGLAS

} s.s.

Melvena C. Ritchie
MELVENA C. RITCHIE

This instrument was acknowledged before me on April 1, 2000 by MELVENA C. RITCHIE.

Karin J. Williams
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDERS USE

WHEN RECORDED MAIL TO

Name: **SEAVY**
Street Address: 1329 BRIDLE WAY
MINDEN, NV 89423
City, State, Zip:
Order no.

0492889

BK0500PG6032

EXHIBIT "A"

LOT 122, IN BLOCK B, OF THE FINAL MAP OF WILDHORSE UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 31, 1990, IN BOOK 1290, PAGE 3944, AS DOCUMENT NO. 241974.

A.P.N. 21-322-17

SIGNED FOR IDENTIFICATION:

Dennis W. Ritchie
DENNIS W. RITCHIE

Melvena C. Ritchie
MELVENA C. RITCHIE

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 26 PM 3: 26

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

0492889

BK0500PG6033