

**GRANT, BARGAIN AND SALE DEED**

RPTT \$211.90  
APN: 1320-33-811-021

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CLASSIC HOMES LLC, A NEVADA LIMITED LIABILITY COMPANY

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

DONALD H. KRUMLAND and LOLA F. KRUMLAND, Co-Trustees of the Donald H. Krumland & Lola F. Krumland Family Trust dated April 27, 1992 and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GARDNERVILLE county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33, on Block C, of FINAL SUBDIVISION MAP #1006-4 for CHICHESTER ESTATES, PHASE 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 11, 1997, in Book 1297, Page 2264, as Document No. 428220.

A.P.N. 1320-33-811-021

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

} s.s

CLASSIC HOMES LLC

*Bruce R. Sutherland*

BY:  
BRUCE R. SUTHERLAND

This instrument was acknowledged before me on

\_\_\_\_\_ by \_\_\_\_\_

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **DONALD H. KRUMLAND**  
Street Address **1320 PENN LANE**  
City, Stat **GARDNERVILLE, NV 89410**  
Zip  
Order No. **00083024-201-KTK**

027414.EDCS/11/00

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Placer } ss.

On May 24, 2000, before me, Teresa A. Edison, Notary Public,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Bruce R. Sutherland,  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Teresa A. Edison  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: GRANT, Bargain and Sale Deed

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

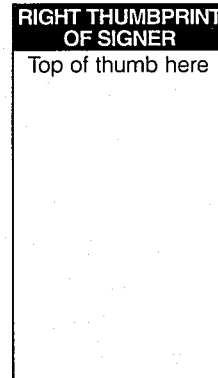
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



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COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAY 26 PM 3: 38

LINDA SLATER  
RECORDER

\$ <sup>900</sup> PAID ~~KG~~ DEPUTY

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