

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

GWEN SEILER , REX PEARCY

1674 STEPHANIE
MINDEN, NV 89423

ESCROW NO. 000800646

R.P.T.T. \$ \$ 279.50

A.P.N. # 21-240-24

Full Value

GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That **BARRY W. MATHIS AND DIANE C. MATHIS, HUSBAND AND WIFE AS JOINT TENANTS**

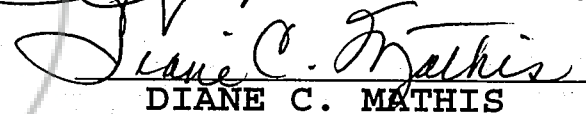
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **REX W. PEARCY, AN UNMARRIED MAN AND GWEN I. SEILER, AN UNMARRIED WOMAN AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 05, 2000**

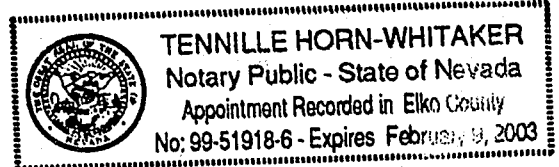

BARRY W. MATHIS


DIANE C. MATHIS

STATE OF Nevada }
COUNTY OF Elko } ss.

This instrument was acknowledged before me on 5-19-00
by, BARRY W. MATHIS and DIANE C. MATHIS

Signature Tennille Horn-Whitaker
Notary Public



0492901

BK0500PG6089

EXHIBIT A
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southeast 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follow:

COMMENCING at the Southwest corner of Section 26; thence North 89°57' East along the South line of said Section 26, a distance of 1320.00 feet to the True Point of Beginning; thence from the true point of beginning, North 0°05' West a distance of 209.00 feet to a point; thence North 89°57' East, a distance of 417.00 feet to a point; thence South 0°05' East, a distance of 209.00 feet to a point on the South line of said Section 26; thence South 89°57' West along the South line of said Section 26, a distance of 417.00 feet to the Point of Beginning.

A.P.N. 21-240-24

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 26 PM 3: 53

LINDA SLATER
RECORDER

\$800 PAID *KJ* DEPUTY

STEWART TITLE
Guaranty Company

0492901

BK0500PG6090