

20100573

APN 35-360-030

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME TO REAL PROPERTY

COUNTY OF DOUGLAS
PART 1 TO BE COMPLETED BY APPLICANT
MANUFACTURED HOME INFORMATION

- 1) Owner/Buyer Name RAYMOND D. MAY
- 2) Physical location of manufactured home 228 WALKER GARDNERVILLE NV 89410
- 3) Manufactured home description: Manufacturer Fleewood Model 3442K
Model Year 2000 Serial # CAFY7A23358 Length 44' Width 24'
- 4) Manufactured home dealer The Champions
Dealer License # MAD1191D DRS # MH137014
- 5) Current lienholder (if any) FIRST SECURITY BANK
- 6) New lienholder (if any) to receive real property notice FIRST SECURITY BANK
Address 901 N. STEWART / CARSON CITY, NV 89701

LAND INFORMATION

Type of Ownership: Deed _____ Escrow Instructions _____ Lease

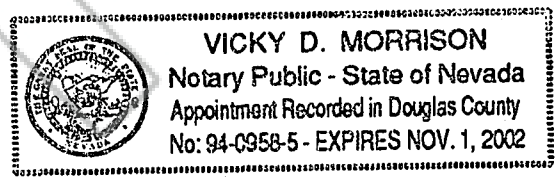
PART 11 OWNERSHIP/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described manufactured home agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. This conversion process is not valid until issuance of a "Real Property Notice" by appropriate Agency.

Raymond D May 5-26-00
 Owner/Buyer Raymond D. May Date _____ Owner/Buyer _____ Date _____

On 5-26-00 Before me the undersigned, A Notary Public for the State of Nevada, County of Douglas personally appeared RAYMOND D MAY and _____ who acknowledged that he executed this affidavit.

Vicky D Morrison Notary Public



PART 111: TO BE COMPLETED BY REGULATORY AGENCY OR MANUFACTURED HOUSING

- 1) Approved plot plan at this location verified by BIA/WNA/R+S Agency _____ Date 5-25-00
- 2) Foundation meets requirements for this jurisdiction for conversion from personal property to real property BIA/WNA/R+S Agency _____ Date 5-25-00
- 3) Verification that running gear has been removed YES Agency _____ Date 5-25-00
- 4) Date of installation at this location 5-25-00 Agency BIA/WNA Date 5-25-00
- 5) Safety Certificate Number BIA 018

PART IV TO BE COMPLETED BY REGULATORY AGENCY OR MANUFACTURED HOUSING

- 1) Land ownership verified by BIA/WNA/R+S Date 5-25-00
- 2) Manufactured home ownership verified by BIA/WNA Date 5-25-00
- 3) Property location verified by BIA/WNA Date 5-25-00
- 4) Manufactured home account number _____ verified by BIA/WNA Date 5-25-00
- 5) Unit has been at above location since 4/00 (year)

Curtis Millsap
Signature- Bureau of Indian Affairs
Name/Title- Curtis Millsap- Realty Officer

Recorders Use Only

5-25-00
Date

0492915
BK0500PG6136

Safety Certificate # BIA 018

SAFETY CERTIFICATE FOR MANUFACTURED HOME/MOBILE HOME INSTALLATION

This manufactured home/mobile home is approved as having been in compliance with rules and regulations for tie downs, blocking, plumbing connections, heating connections and electrical connections, at the time of inspection only.

New Used

Installer Sierra NV MA. Works License No. B-1272

Owner's Name Raymond D. May Dated of Inspection 5-25-00

Installation Site 228 Walker Gardnerville NV 89410

Year 2000 Manufacturer Fleetwood Size 24' x 52'

S.N. CAF2417A23361 Approval Agency BIA/WNA

Received From Chris Miller Date 5/25/00

Realty Officer
Bureau of Indian Affairs
Western NV Agency
CARSON CITY, NV. 89806

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 30 AM 9:40

LINDA SLATER
RECORDER

\$ 8.00 PAID KV DEPUTY

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