APN PTN 40-050-460

When recorded mail to: James D. Fidler 11229 North 50<sup>th</sup> Avenue Glendale. AZ 85304

R.P.T.T. \$ # 8

OFFICIAL SEAL MELISSA MISENER

Notary Public - State of Arizona MARICOPA COUNTY

## ADDRESS NOT FOR TAX BILL PURPOSES

Affidavit and fee requirements exempted pursuant to A.R.S. 11-1134(B)(8)

## **SPECIAL WARRANTY DEED**

FOR and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, James D. Fidler (Grantor), does hereby grant and convey unto James D. Fidler, Trustee of The James D. Fidler Living Trust dated 3-25-2000 ("Grantee"), that one half (1/2) of certain real property situated in Douglas County, Nevada and more particularly described on Exhibit A attached hereto and incorporated herein by this reference, together with all rights and privileges appurtenant thereto.

SUBJECT TO current taxes and assessments, reservations in patents, all easements, rights-of-way, streets, encumbrances, liens, covenants, conditions, restrictions, declarations, obligations, and liabilities as may appear of record, and all matters which an accurate survey or physical inspection of the real property would disclose, Grantor does hereby bind him/herself and his/her successors to warrant and defend the title against the acts of Grantor and no other. No other warranties, express or implied, are given by Grantor by reason of this conveyance.

Pursuant to A.R.S. 33-404A, Grantee acquires title on behalf of James D. Fidler, Glendale, AZ, beneficiary of said trust.

/	Dated this 18 <sup>th</sup> day of May, 2000.	
	James D. Fidler, Grantor	
/	STATE OF ARIZONA )	
	)ss. County of Maricopa )	
\	Acknowledged before me this $18^{+/1}$ day of $18^{-/1}$ , 2000, by D. Fidler	James
١.		
*		•

0492984 BK0500PG6442

**Notary Seal** 

## **EXHIBIT "A" (160)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326<sup>th</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-460

16-003-34-01

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

2000 MAY 30 AM 11: 25

LINDA SLATER RECORDER

\$ 8 PAID K DEPUTY

0492984 BK 0500PG 6443