

**GRANT, BARGAIN AND SALE DEED**

APN 37-461-04  
RPTT \$36.40

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
PAUL R. FRAIZER AND BETTY J. FRAIZER, AS TRUSTEES OF THE PAUL & BETTY FRAIZER LIVING  
TRUST 1996 DATED JULY 8, 1996

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
JANICE MAE BURGMAN TRUSTEE OF THE JANICE MAE GOODWIN TRUST DATED JANUARY 9, 1992

and to the heirs and assigns of such Grantee forever, all the following real property situated in the ~~city~~ county of  
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block E, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the Office of the County Recorder of Douglas  
County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

A.P.N. 37-461-04

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: May 23, 2000

STATE OF ~~NEVADA~~ California

COUNTY OF Los Angeles

On May 26, 2000 personally  
appeared before me, a Notary Public,  
Paul R. Fraizer and  
Betty J. Fraizer, Trustees

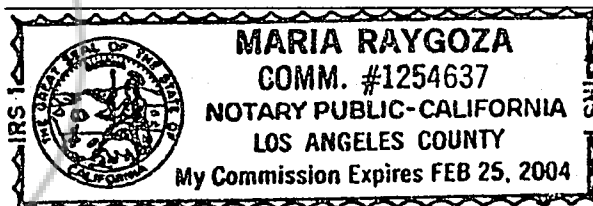
personally known or proved to me to be the person whose name <sup>are</sup> ~~is~~  
subscribed to the above instrument who acknowledged that ~~he~~ <sup>they</sup>  
executed the instrument.

Signature

*Maria Raygoza*

} s.s. *Paul R. Fraizer Trustee*  
PAUL R. FRAIZER TRUSTEE

*Betty J. Fraizer, Trustee*  
BETTY J. FRAIZER TRUSTEE



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **JANICE MAE BURGMAN TRUSTEE**  
Street **P.O. BOX 1643**  
Address

City, State **GARDNERVILLE, NEVADA 89410**  
Zip

Order No. **00083192-201-CAC**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAY 30 PM 3: 15

LINDA SLATER  
RECORDER

\$ 7.50 PAID *KJ* DEPUTY

028217.EDC5/23/00

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