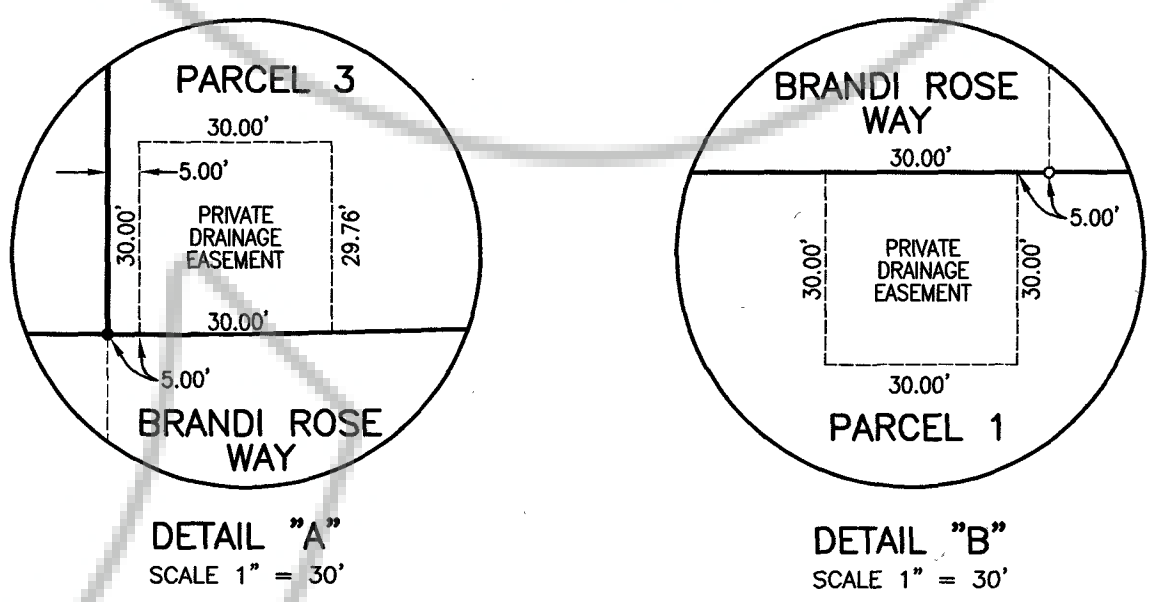


- LEGEND**
- - Fd. 5/8" REBAR AND CAP P.L.S. 3209, OR AS NOTED
  - - PARCEL CORNERS AND ANGLE POINTS SET WITH 5/8" REBAR AND CAP, P.L.S. 3209.
  - ⊙ - SET CLASS "A" WELL MONUMENT, PLS 3209

**BASIS OF BEARINGS**

THE CENTERLINE OF STEPHANIE WAY, BEARING N. 89°57'00" E., PER THE LAND DIVISION MAP FOR KENNETH E. BRAMWELL, AS RECORDED IN BOOK 1282, PAGE 951, DOCUMENT No. 74022, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



**TITLE CERTIFICATE:**

THIS IS TO CERTIFY THAT THE OWNER'S AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THERE ARE NO LIENS ON THE SUBJECT PROPERTY. WESTERN SURPRISE MTG. / 4/16/04

BY: Marjorie M. Brannon, JOULEN LESTER, CHIEF TITLE OFFICER  
TITLE COMPANY

**WESTERN**  
ENGINEERING & SURVEYING SERVICES  
3032 SILVER SAGE DRIVE  
CARSON CITY, NEVADA 89701  
(775) 884-3200 FAX (775) 884-3211

**OWNERS CERTIFICATE:**

WE, CHRISTIAN AND CHRISTEL PASSINK, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL OF LAND, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND THE PRIVATE DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS SPECIFICALLY DESIGNATED ON THIS MAP AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Christian Passink 5/8/00  
CHRISTIAN PASSINK DATE

Christel Passink 5/8/00  
CHRISTEL PASSINK DATE

**NOTARY CERTIFICATE:**

STATE OF NEVADA  
COUNTY OF Douglas } S.S.

ON THIS 02 DAY OF May, 2000  
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CHRISTIAN PASSINK AND CHRISTEL PASSINK, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

MY COMMISSION EXPIRES ON Nov. 4, 2002

Sandra L. Winchell  
BY: SANDRA L. WINCHELL  
NOTARY PUBLIC  
My Appointment Expires Nov. 4, 2002

**PUBLIC UTILITY CERTIFICATE:**

WE THE UNDERSIGNED PUBLIC UTILITIES, DO HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Michael Price 5-10-00 BY: MICHAEL PRICE  
SIERRA PACIFIC POWER Co.

Lilli Payne 5-10-00 BY: LILLI PAYNE  
SOUTHWEST GAS Co.

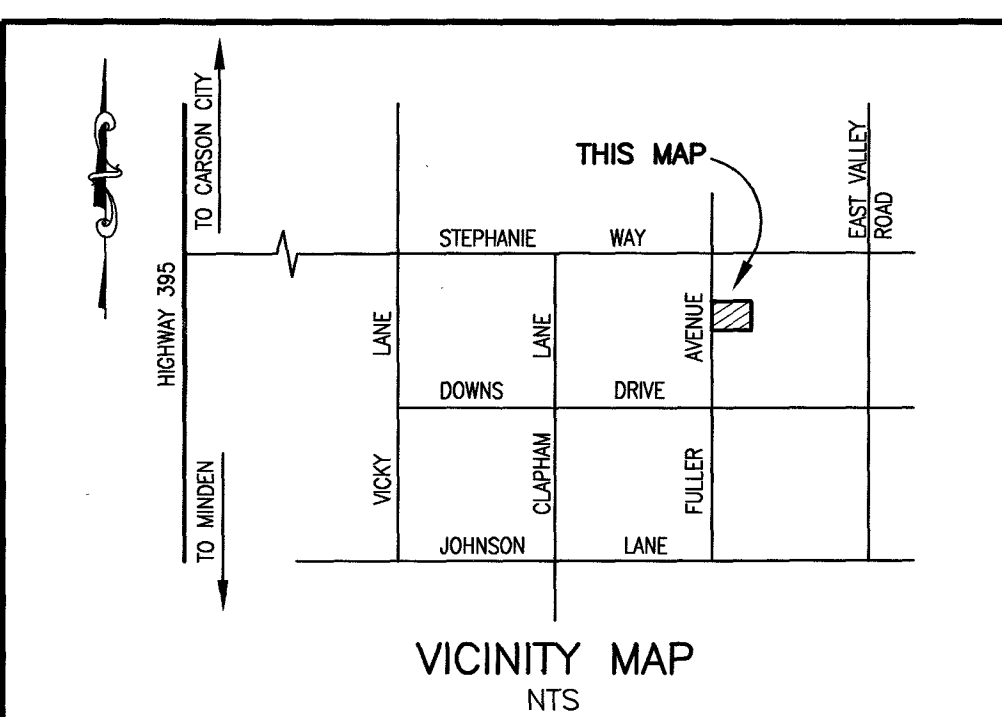
Debbie Payne 5-10-00 BY: DEBBIE PAYNE  
G.T.E.

**NOTES:**

- TOTAL AREA TO BE SUBDIVIDED IS 11.767 ACRES.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
- ALL PARCELS CREATED BY THIS MAP SHALL HAVE PUBLIC UTILITY EASEMENTS 5.00' ON BOTH SIDES OF ALL SIDE AND REAR PARCEL LINES AND 7.50' ADJACENT TO ALL STREET RIGHT-OF-WAY.
- THE MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY. OBSTRUCTING FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL WITHIN A DRAINAGE EASEMENT IS PROHIBITED.

**REFERENCE DOCUMENTS**

- PARCEL MAP FOR MICHAEL & JUDITH BRAY RECORDED IN BOOK 1098, PAGE 1895 AS DOC. No. 451403, OFFICIAL RECORDS OF DOUGLAS COUNTY.
- RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR MICHAEL AND JUDITH BRAY RECORDED IN BOOK 499, PAGE 2137 AS DOC. No. 465505, OFFICIAL RECORDS OF DOUGLAS COUNTY.
- RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR CHRISTIAN AND CHRISTEL PASSINK AND THE HOMER H. BRANNON AND MARJORIE M. BRANNON TRUST, RECORDED IN BOOK 1199, PAGE 3357 AS DOC. No. 481071, OFFICIAL RECORDS OF DOUGLAS COUNTY.



**SURVEYOR'S CERTIFICATE:**

- DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF CHRISTIAN & CHRISTEL PASSINK.
- THE LANDS SURVEYED LIE WITHIN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 14 N., RANGE 20 E., M.D.B. & M., AND WAS COMPLETED ON OCTOBER 11, 1999.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED.

David D. Winchell 5/10/2000  
DAVID D. WINCHELL P.L.S. 3209 DATE

**COUNTY ENGINEER'S CERTIFICATE:**

I, ERIC M. TEITELMAN, P.E. DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN SECURED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Eric M. Teitelman 5/25/00  
ERIC M. TEITELMAN, P.E. DATE  
DOUGLAS COUNTY ENGINEER

**COMMUNITY DEVELOPMENT CERTIFICATE:**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 25th DAY OF May, 2000. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED.

Mimi Moss 5/25/00  
MIMI MOSS DATE  
PLANNING ECONOMIC DEVELOPMENT MANAGER

**COUNTY CLERK'S CERTIFICATE:**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 25th DAY OF May, 2000, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Barbara J. Reed 5/25/00  
BARBARA J. REED, Deputy  
DOUGLAS COUNTY CLERK-TREASURER

**COUNTY TAX COLLECTOR'S CERTIFICATE:**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 21-180-37) (21-880-34)

**COUNTY RECORDER'S CERTIFICATE:**

FILED THIS 31st DAY OF May, 2000 AT  
04 MINUTES PAST 10 O'CLOCK A.M. IN BOOK 0500  
AT PAGE 6573, DOCUMENT NUMBER 493022  
RECORDED AT THE REQUEST OF CHRISTIAN & CHRISTEL PASSINK.

Kathy Lee Jordan Deputy  
BY: KATHY LEE JORDAN  
DOUGLAS COUNTY RECORDER

**PARCEL MAP LDA # 99-090**  
FOR  
**CHRISTIAN & CHRISTEL PASSINK**  
BEING A PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.  
(ALSO KNOWN AS PARCEL 3A-1 AS SHOWN PER RECORD OF SURVEY FOR CHRISTIAN & CHRISTEL PASSINK AND THE HOMER H. BRANNON & MARJORIE M. BRANNON TRUST, RECORDED IN Bk. 1199, PAGE 3357, AS DOCUMENT No. 481071)  
DOUGLAS COUNTY NEVADA  
SHEET 1 OF 1 SHEET