

LEGEND

- - Fd. 5/8" REBAR AND CAP P.L.S. 3209, OR AS NOTED
- - PARCEL CORNERS AND ANGLE POINTS SET WITH 5/8" REBAR AND CAP, P.L.S. 3209
- ⊙ - Fd. CLASS "A" WELL MONUMENT, PLS 3209, PER PARCEL MAP LDA #99-090.

BASIS OF BEARINGS

THE CENTERLINE OF STEPHANIE WAY, BEARING N 89°57'00" E, PER THE LAND DIVISION MAP FOR KENNETH E. BRAMWELL, AS RECORDED IN BOOK 1282, PAGE 951, DOCUMENT No. 74022, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

WESTERN ENGINEERING & SURVEYING SERVICES
 3032 SILVER SAGE DRIVE
 CARSON CITY, NEVADA 89701
 (775) 884-3200 FAX (775) 884-3211

- REFERENCE DOCUMENTS**
1. PARCEL MAP FOR MICHAEL & JUDITH BRAY RECORDED IN BOOK 1098, PAGE 1895 AS DOC. No. 451403, OFFICIAL RECORDS OF DOUGLAS COUNTY.
 2. RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR MICHAEL AND JUDITH BRAY RECORDED IN BOOK 499, PAGE 2137 AS DOC. No. 465505, OFFICIAL RECORDS OF DOUGLAS COUNTY.
 3. RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR CHRISTIAN & CHRISTEL PASSINK AND THE HOMER H. BRANNON & MARJORIE M. BRANNON TRUST RECORDED IN BOOK 1199, PAGE 3357 AS DOC. No. 481071, OFFICIAL RECORDS OF DOUGLAS COUNTY.
 4. PARCEL MAP LDA #99-090 FOR CHRISTIAN & CHRISTEL PASSINK RECORDED IN BK. 0520 PAGE 6573 AS DOC. No. 493022, OFFICIAL RECORDS OF DOUGLAS COUNTY.

TITLE CERTIFICATE:

THIS IS TO CERTIFY THAT THE OWNER'S AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THERE ARE NO LIENS ON THE SUBJECT PROPERTY. WESTERN SOURCE MFG. #409544

BY: JOELLEN LENTER, CHIEF TITLE OFFICER
 TITLE COMPANY: MARQUIS TITLE ESCROW INC.

OWNERS CERTIFICATE:

WE, MICHAEL BRAY AND JUDITH BRAY, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL OF LAND, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS SPECIFICALLY DESIGNATED ON THIS MAP AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Michael Bray 5-8-00
 MICHAEL BRAY DATE

Judith Bray 5-8-00
 JUDITH BRAY DATE

NOTARY CERTIFICATE:

STATE OF NEVADA }
 COUNTY OF Douglas } S.S.

ON THIS 8th DAY OF May, 2000, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, MICHAEL BRAY AND JUDITH BRAY WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

MY COMMISSION EXPIRES ON Nov. 4, 2002

Sandra L. Winchell
 NOTARY PUBLIC

PUBLIC UTILITY CERTIFICATE:

WE THE UNDERSIGNED PUBLIC UTILITIES, DO HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Michael Price 5-10-00
 BY: MICHAEL PRICE
 SIERRA PACIFIC POWER Co.

Lilli Toney 5-10-00
 BY: LILLI TONEY
 SOUTHWEST GAS Co.

Debbie Payne 5-10-00
 BY: DEBBIE PAYNE
 G.T.E.

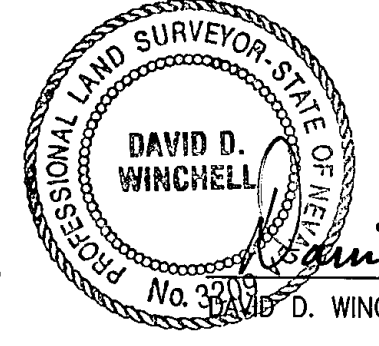
NOTES:

1. TOTAL AREA TO BE SUBDIVIDED IS 7.681 ACRES.
2. ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
3. ALL PARCELS CREATED BY THIS MAP SHALL HAVE PUBLIC UTILITY EASEMENTS 5.00' ON BOTH SIDES OF ALL SIDE AND REAR PARCEL LINES AND 7.50' ADJACENT TO ALL STREET RIGHT-OF-WAY.

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MICHAEL & JUDITH BRAY.
2. THE LANDS SURVEYED LIE WITHIN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 14 N., RANGE 20 E., M.D.B. & M., AND WAS COMPLETED ON OCTOBER 11, 1999.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED.



COUNTY ENGINEER'S CERTIFICATE:

I, ERIC M. TEITELMAN, P.E. DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN SECURED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Eric M. Teitelman, P.E.
 DOUGLAS COUNTY ENGINEER

COMMUNITY DEVELOPMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 25th DAY OF May 2000. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED.

Mimi Moss
 MIMI MOSS
 PLANNING ECONOMIC DEVELOPMENT MANAGER

COUNTY CLERK'S CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 25th DAY OF May 2000, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Barbara J. Reed
 BARBARA J. REED, Deputy
 DOUGLAS COUNTY CLERK-TREASURER

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID (A.P.N. 21-180-370) WAS 21-180-340

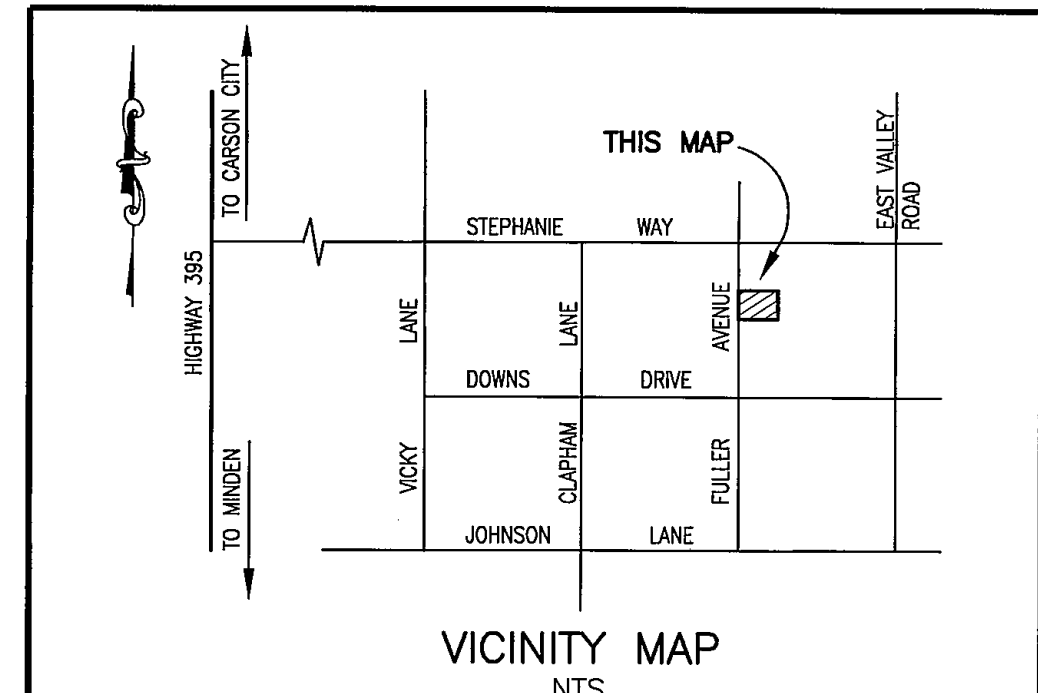
Barbara J. Reed
 BARBARA J. REED
 DOUGLAS COUNTY CLERK-TREASURER
 By: Jerry Undergrasser, Chief Deputy Treasurer

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 31st DAY OF May 2000, AT 59 MINUTES PAST 10 O'CLOCK A.M. IN BOOK 0500 AT PAGE 6596, DOCUMENT NUMBER 493033

RECORDED AT THE REQUEST OF MICHAEL & JUDITH BRAY

Kathy Lu Jordan - Deputy
 BY: KATHY LU JORDAN
 DOUGLAS COUNTY RECORDER



PARCEL MAP LDA # 99-093
 FOR
MICHAEL & JUDITH BRAY
 BEING A PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.
 (ALSO KNOWN AS PARCEL 4 PARCEL MAP LDA #99-090 FOR CHRISTIAN & CHRISTEL PASSINK RECORDED IN Bk. 0520, PAGE 6573, AS DOCUMENT No. 493022.)

DOUGLAS COUNTY NEVADA
 SHEET 1 OF 1 SHEET