## RECORDING REQUESTED BY CHICAGO TITLE **COMPANY**

AND WHEN RECORDED MAIL TO

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
X <b>KBXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</b>
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

Tony Wood 10090 Willey Court Granite Bay, CA 95746 THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor; or as to the validity or sufficiency of said instrument or for the effect of such recording on the title of the property involved.

me bro	perty involves.	
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scrow No. 842606 - sel rder No. 842606 -	•	
524 Highway 208		SPACE ABOVE THIS LINE FOR RECORDER'S USE
GR	ANT DEED	Assessor's Parcel No: 37-161-03
THE UNDERSIGNED GRANTOR(S) DECLARE(S)		5 1
THE UNDERSIGNED GRANTOR(S) DECLARE(S)  DOCUMENTARY TRANSFER TAX IS \$note in the second	one-parent/child ti	ransier 17 (NTeres)
computed on the full value of the interest of X computed on the full value less the value of		us at time of gala, and
EOD A VALUABLE CONCIDED ATION	nens or encumorances remaining	
FOR A VALUABLE CONSIDERATION Lois N. Wood, Surviving Joint Tenar	it	by acknowledged,
, ,		/ / / / /
hereby GRANT(S) to		/ /
Tony J. Wood and Donna L. Wood, Hus	band and Wife as D	Joint Tenants
	_ \	/
	/ / /	
the following described real property in the City	of Wellington	
County of SANTA CLARA	, State of California:	
LEGAL DESCRIPTION ATTACHED	HERETO AND MADE A	PART HEREOF BY REFERENCE
	\ \	~
\ \	\ \	
D ( 1 2 11 2 2000)		
Dated April 3, 2000	/- /	
STATE OF CALIFORNIA		
COUNTY OF LUPY	SS.     .	(n)
On may 9, 3000	before me	VIII Wood
Comie Holm	Lois N.	Mood
a Notary Public in and for said County and State, personally	appeared	
Lois N. Wood		
1		
personally known to me (or proved to me on the basis		
evidence) to be the person(s) whose name(s) is/are sub		OFFICIAL SEAL
within instrument and acknowledged to me that he/she/they same in his/her/their authorized capacity(ies), and that b		CONNIE HOLM NOTARY PUBLIC – STATE OF NEVADA
signature(s) on the instrument the person(s), or the entity		LYON COUNTY
which the person(s) acted, executed the instrument.		98-1129-12 My Appt. Expires March 9, 2002
WITNESS my hand and official seal.		
0 0	_	
Conne Holm	Date My Commission Expire	. <del>à</del>
Signature of Notary	Date My Commission Expire	es FOR NOTARY SEAL OR STAMP

Street Address

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

City, State & Zip

GD1 --05/30/97bk

BK 0500PG 6649

## LEGAL DESCRIPTION EXHIBIT

All that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 37-161-03, specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Township 10 North, Range 23 East, M.D.B. & M.

## Section 7:

Northwest 1/4 of the Southeast 1/4, Excepting therefrom that portion lying Southerly of the Northerly right-of-way line of State Route 3 (208). Being further reflected on Record of Survey for Timothy Hay, Recorded October 22, 1991, in Book 1091, Page 3717, as Document No. 263250, Official Records of Douglas County, State of Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or proits thereof.



REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 MAY 31 PM 12: 45

LINDA SLATER RECORDER

PAID DEPUTY

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