

GRANT, BARGAIN, SALE DEED

ORDER NO.:

TAHOE SIERRA PROPERTIES, A NEVADA CORPORATION

THIS INDENTURE WITNESSETH: That

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SCOTT D. SEXTON and SONIA L. SEXTON, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

For description of the premises, see Exhibit "A" attached hereto.

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 30 day of May, 2000

STATE OF NEVADA Oregon
COUNTY OF Clackamas

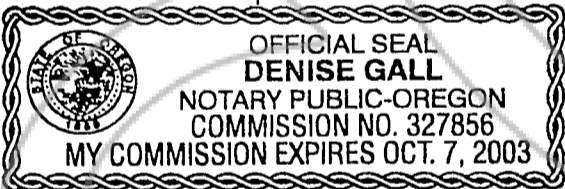
SS

TAHOE SIERRA PROPERTIES

On May 30th, 2000 personally appeared before me, a Notary Public, Sonia L. Sexton

BY: Sonia L. Sexton, President
Sonia L. Sexton, President

who acknowledged that she executed the above instrument.
Denise Gall
Notary Public



WHEN RECORDED MAIL TO:

Scott D. Sexton
P. O. Box 3604
Wilsonville, OR 97070

The grantor(s) declare(s):
Documentary transfer tax is \$ 495.30
( ) computed on full value of property conveyed, or
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Same as above.

0493071

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**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A portion of the Southeast 1/4 of the Southwest 1/4 of Section 27, Township 14 North, Range 18 East M.D.B.&M., described as follows:

Beginning at the North quarter section corner of Section 34, Township 14 North, Range 18 East, M.D.B.&M.; thence North  $89^{\circ}45'26''$  West along said section line a distance of 928.25 feet to the lake meander line; thence North  $34^{\circ}00'$  East along the meander line a distance of 158.90 feet to a point, the true point of beginning; thence along said meander line North  $34^{\circ}00'$  East a distance of 6.10 feet to a point; thence continuing along said meander line North  $7^{\circ}30'$  West a distance of 116.86 feet to a point; thence South  $85^{\circ}57'28''$  East a distance of 87.79 feet more or less to a point on the Westerly right of way line of the Nevada State Highway; thence continuing along said Highway right of way line around a curve to the right having a delta angle of  $9^{\circ}48'45''$  a radius of 760 feet and length of 130.16 feet to a point; thence North  $76^{\circ}08'30''$  West a distance of 57.16' more or less to the true point of beginning.

Together with all land lying between the Meander line and the shoreline of Lake Tahoe within the limits of the projections of the side lines of said above described parcel to the said shoreline.

Assessors Parcel No. 03-100-02

Excepting therefrom all that portion thereof, lying below the natural ordinary high water line of Lake Tahoe.

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAY 31 PM 3:04

LINDA SLATER  
RECORDER

\$ 8.00 PAID *kg* DEPUTY

0493071

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