

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 WHEN RECORDED MAIL TO:
 MAIL TAX STATEMENTS TO:

MR. AND MRS. LIU
 P.O. BOX 6554
 INCLINE VILLAGE, NV 89450

ESCROW NO. 000200405
 R.P.T.T. \$ 4875.00
 A.P.N. # 01-100-300
 Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BERNIE F. JACKSON AND MARY C. JACKSON, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ~~YING LIU AND JOSEPHINE LIU TRUSTEES OF THE LBL TRUST~~ **YING LIU AND JOSEPHINE LIU, HUSBAND AND WIFE AS COMMUNITY PROPERTY** ~~DATE: DECEMBER 1, 1996~~

YING LIU AND JOSEPHINE LIU, HUSBAND AND WIFE AS COMMUNITY PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 05, 2000**



Bernie F. Jackson

 BERNIE F. JACKSON
Mary C. Jackson

 MARY C. JACKSON

STATE OF NEVADA }
 } ss.
 COUNTY OF DOUGLAS }

This instrument was acknowledged before me on May 15, 2000 by, BERNIE F. JACKSON and MARY C. JACKSON

Signature *Marilyn L. Bigham*

 Notary Public

0493086
BK0500PG6827

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

PARCEL 1:

Lot 30 as shown on the map of 2nd Amended Plat of Uppaway filed
for record in the office of the County Recorder of Douglas
County, State of Nevada on February 6, 1981 in Book 281 at Page
768 as Document No. 53353.

APN 01-100-300

PARCEL 2:

An easement for landscaping purposes, over that portion of the
common area, by grant of easement recorded July 20, 1992, in
Book 792, Page 3003, as Document No. 283712, Official Records,
more particularly described as follows:

Commencing at the meander corner common to Sections 10 and 15,
Township 14 North, Range 18 East, M.D.B.&M., thence along the
meander line South $27^{\circ}14'10''$ West 519.96 feet and South $10^{\circ}00'$
East 30.00 feet to the true point of beginning; thence South
 $86^{\circ}27'53''$ East 152.18 feet; thence along a curve concave to the
Southeast with a radius of 158.00 feet, a central angle of
 $11^{\circ}54'36''$ and an arc length of 32.84 feet; the chord of said
curve bears South $00^{\circ}06'46''$ West 32.78 feet; thence South
 $05^{\circ}50'32''$ East 121.53 feet to the Northeast corner of the
easement for building site #29, filed for record on January 20,
1988 in Book 188, Page 2365, Official Records; thence along the
North line of said easement South $81^{\circ}04'30''$ West 133.22 feet;
thence North $10^{\circ}00'$ West 186.60 feet to the true point of
beginning.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 31 PM 3: 26

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

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