

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. LOVE
982 RANCHVIEW CIRCLE
CARSON CITY, NV 89701

ESCROW NO. 000800668
R.P.T.T. \$ 220.35
A.P.N. # 21-522-30
Full Value

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
H & S CONSTRUCTION INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
LELAND L. LOVE AND LAURINE S. LOVE, HUSBAND AND WIFE AS JOINT
TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 24, 2000**

H & S CONSTRUCTION INC.,
A NEVADA CORPORATION

BY: *[Signature]*
RANDALL S. HARRIS
PRESIDENT

BY: _____



STATE OF *Nevada* }
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *5-22-00*,
by, *RANDALL S. HARRIS / PRESIDENT*

OF H & S Const.

Signature *[Signature]*
Notary Public

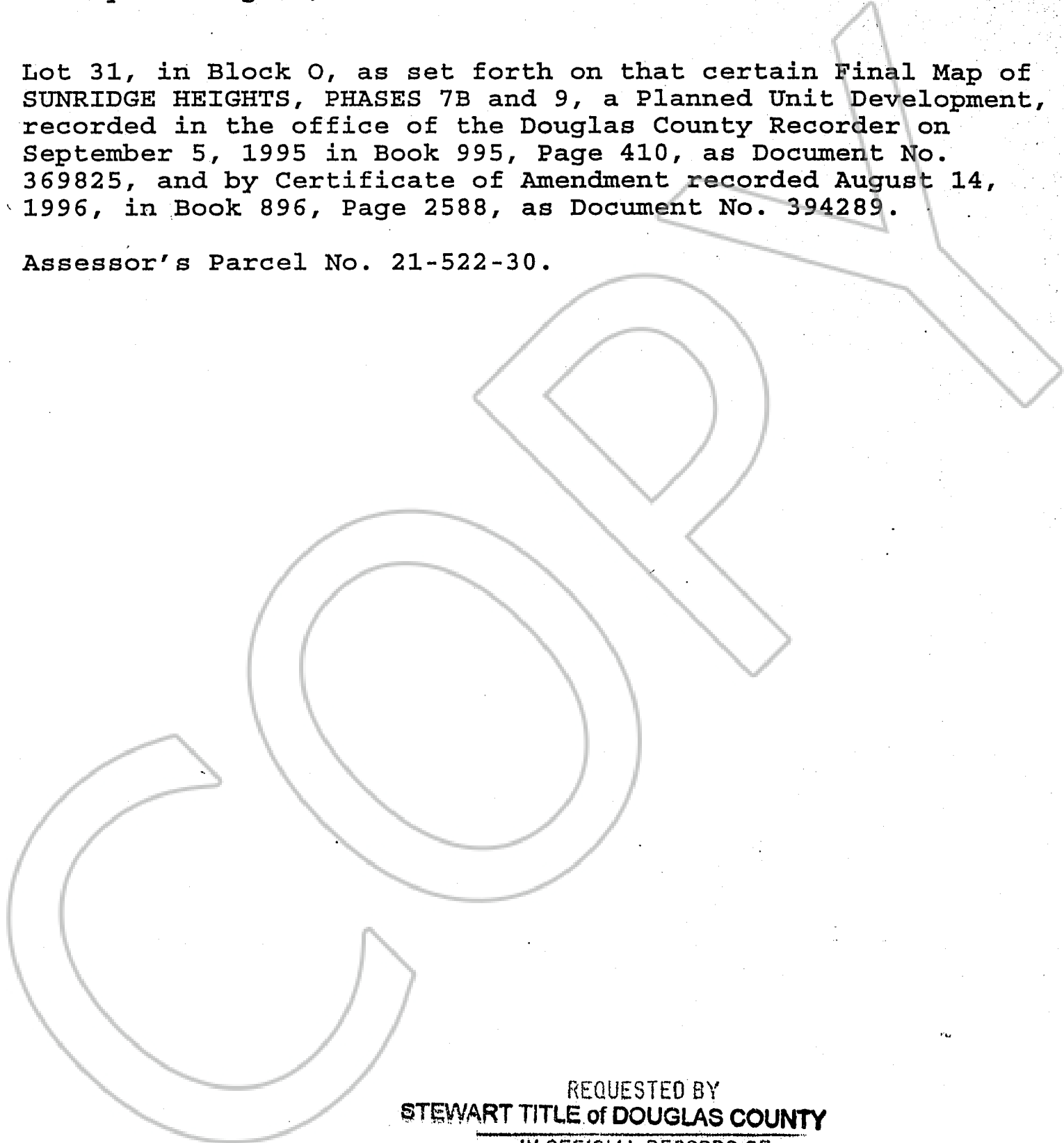
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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 31, in Block O, as set forth on that certain Final Map of
SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development,
recorded in the office of the Douglas County Recorder on
September 5, 1995 in Book 995, Page 410, as Document No.
369825, and by Certificate of Amendment recorded August 14,
1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 21-522-30.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 31 PM 3:35

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID *Bh* DEPUTY

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