

APN 21-522-30

When Recorded Return to:
First National Bank of Nevada
7373 North Scottsdale Road
Suite A280
Scottsdale, AZ 85253
186-0001223

ASSIGNMENT OF DEED OF TRUST

000800668

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET CARSON CITY, NV 89701 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

PRINCIPAL RESIDENTIAL MORTGAGE, INC. ("Assignee"),

all of its rights, title and interest in and to the following:

Deed of Trust dated 05/26/2000, granted by LELAND V. LOVE AND LAURINE S. LOVE, HUSBAND AND WIFE, AS JOINT TENANTS

to FIRST NATIONAL BANK OF NEVADA in the amount of \$172,890.00 and recorded concurrently herewith the Deed of Trust of the real property records of the Clerk and Recorder of DOUGLAS County, NEVADA (the "Deed of Trust") which Deed of Trust secures the Note and encumbres the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.

First National Bank of Nevada

by: [Signature]
Name: LORETTA M. CAMPBELL

Title: SUP. MANAGER

STATE OF NEVADA)
COUNTY OF CARSON) SS.

On this 26TH day of MAY, 2000 before me, a Notary Public in and for said County, personally appeared Loretta m. Campbell known to me to be SUP manager of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

[Signature]
Notary Public for the State of NEVADA

My Commission Expires: Aug 12, 2002



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EXHIBIT "A"

LOT 31, IN BLOCK O, AS SET FORTH ON THAT CERTAIN FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 7B AND 9, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 5, 1995 IN BOOK 995, PAGE 410, AS DOCUMENT NO. 369825, AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 14, 1996, IN BOOK 896, PAGE 2588, AS DOCUMENT NO. 394289. ASSESSOR'S PARCEL NO. 21-522-30

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 31 PM 3: 39

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID BH DEPUTY

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