APN 21-522-30

When Recorded Return to: First National Bank of Nevada 7373 North Scottsdale Road Suite A280

Scottsdale, AZ 85253 186-0001223

600800668 ASSIGNMENT OF DEED OF TRUST
WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET ("Assignor")
in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:
PRINCIPAL RESIDENTIAL MORTGAGE, INC. ("Assignee")
all of its rights, title and interest in and to the following:
Deed of Trust dated <u>05/26/2000</u> , granted by <u>LELAND V. LOVE AND</u> LAURINE S. LOVE, HUSBAND AND WIFE, AS JOINT TENANTS
C \$170,000,00
to FIRST NATIONAL BANK OF NEVADA in the amount of \$172,890.00 and recorded concurrently herewith the Deed of Trust of the real property records of the Clerk and Recorder of DOUGLAS County, NEVADA
(the "Deed of Trust") which Deed of Trust secures the Note and encumbres the property more particularly described therein.
Exhibit "A" legal attached hereto and made a part hereof.
TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.
Trust.
First National Bank of Nevada
by: Souther to Compfell
Name: LORETTA H. CAMPBell
Title: SUP, MANAGEN
STATE OF Nevada) ss.
COUNTY OF CACIOO
On this 26TH day of MAY , 2000 before me, a Notary Public in and for said County, personally appeared Location of First
National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

My Commission Expires: Aug 12, 200 L

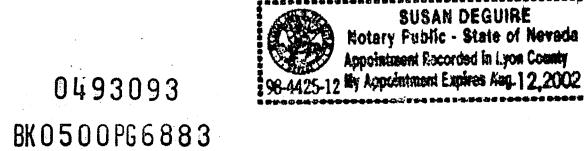
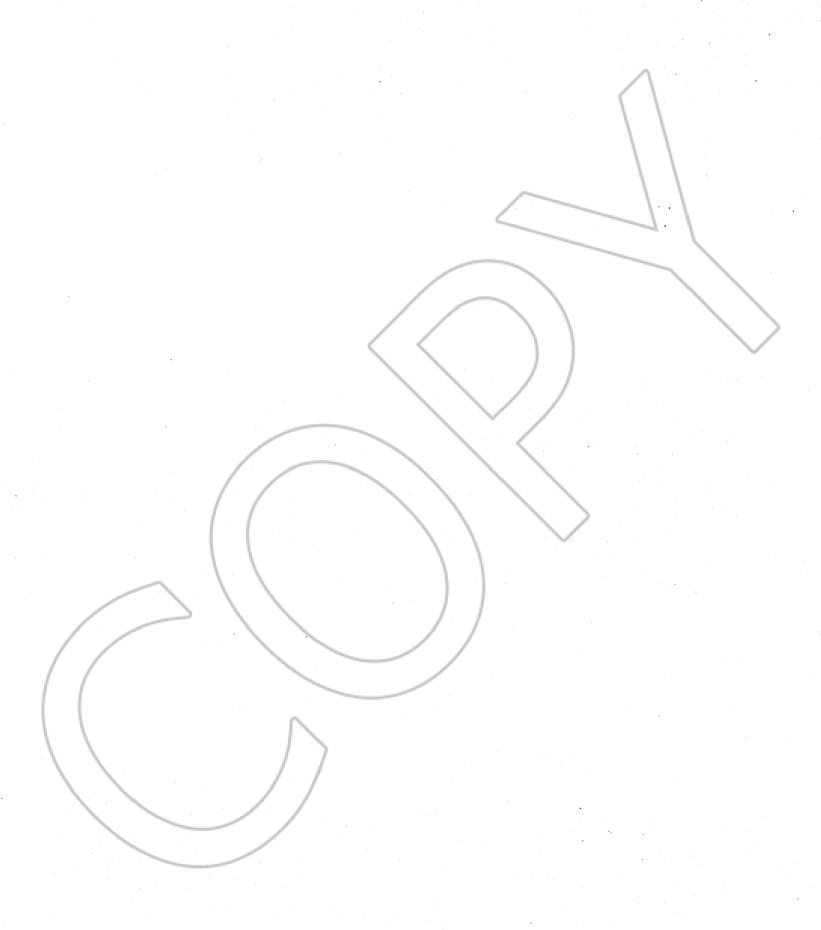


EXHIBIT "A"

LOT 31, IN BLOCK O, AS SET FORTH ON THAT CERTAIN FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 7B AND 9, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 5, 1995 IN BOOK 995, PAGE 410, AS DOCUMENT NO. 369825, AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 14, 1996, IN BOOK 896, PAGE 2588, AS DOCUMENT NO. 394289. ASSESSOR'S PARCEL NO. 21-522-30



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2000 MAY 31 PM 3: 39

LINDA SLATER RECORDER

\$ 800 PAID BL DEPUTY

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