JAY D. MARX
• 1920 MAIN ST. SUITE 400
Irvine, CA 92614

AND WHEN RECORDED MAIL TO

DITECH FUNDING
1920 MAIN ST. SUITE 400
Irvine, CA 92614
/32.504

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Norwest Mortgage Inc., A California Corporation

all beneficial interest under that certain Deed of Trust dated

February 3, 1999

executed by

GARY WILLIAM ANDERSON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

,Trustor

to MARQUIS TITLE

on 2-12-99

Trustee, and recorded as in book, 0299

Instrument No. 046/102 page 2796, of Official R

, of Official Records in the County Recorder's office of

SS.

DOUGLAS

County,

NV, 89410

describing land therein as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

DITECH FUNDING CORRORATION

Dated

February 12, 1999

ASSISTANT CORPORATE SECRETARY

State of California

County of Orange

\

On February 12, 1999 before me, ANNE M. SCHACHTER, A NOTARY PUBLIC personally appeared **JERRY SANDOVAL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

FOR NOTARY SEAL STAMP

WITNESS my hand and official seal.

(Seal)

Anne M. Schachter Comm. #1127128
Comm. #1127128
NOTARY PUBLIC - GALIFORNIA
ORANGE COUNTY
COMM EXP. F68. 28, 2991

0493157 BK0600PG0127 SEAL

SCHEDULE "A"

Borrower: Gary William Anderson

Property: 1233 Springtime Drive, Gardnerville, NV 89410

Loan No: 001100132504 Closing Date: February 3, 1999

LOT 53, IN BLOCK C, AS SHOWN ON THE FINAL MAP OF PLEASANTVIEW PHASE 111, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDEROF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 4, 1992, IN BOOK 1292, PAGE 815, AS DOCUMENT NO. 294729.

APN: 27-782-010

REQUESTED BY

Sefection of Prop Inc

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2000 JUN - | PM 1: 01

LASER PRO. Reg. U.S. Pat, & T.M.OH., V

0493157 BK0600PG0128 LINDA SLATER RECORDER