RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

RAYMOND AND JEANETTE BRINDOS 100 Ogier Avenue Morgan Hill, CA 95037 ESCROW NO. 000100830

R.P.T.T. \$ 435.50

A.P.N. # 19-310-190

Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

WILLIAM S. RONEY AND HELEN G. RONEY, TRUSTEES OF THE WILLIAM S. AND HELEN G. RONEY FAMILY TRUST, DATED APRIL 20, 1990.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RAYMOND BRINDOS AND JEANETTE BRINDOS, HUSBAND AND WIFE

AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR FULL LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 11, 2000

BY: WILLIAM S. RONEY, TRUSTED

SUZANNE CHEECHOV
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires June 25, 2003

BY: Teles & Roney Trenster HELEN G. RONEY, TRUSTEE

Order No.: 000100830

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of Section 26, Township 12 North, Range 19 East, M.D.B.&M., further described as follows:

PARCEL 1:

Parcel 2D as set forth on that certain Parcel Map for Matthew C. and Joyce S. Benson, filed for record in the Office of the County Recorder on November 4, 1988, Book 1188, Page 651, Document No. 190040, Official Records of Douglas County, Nevada.

APN 19-310-19

PARCEL 2:

An easement for ingress and egress over Parcels 2A, and 2B as set forth on that certain Parcel Map for Matthew C. and Joyce S. Benson, filed for record in the Office of the County Recorder of Douglas County on November 4, 1988, in Book 1188, Page 651, as Document No. 190040.

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN - 1 PM 3: 31

LINDA SLATER

SCHEDULE A CLTA PRELIMINARY REPORT (7/88)

0493183 800 PAID BA DEPUTY

STEWART TITLE
Guaranty Company