RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Mr. and MRs. Anderson

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A.P.N. #	35-1	30-	07			
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1391 Calle Pequeno Gardnerville, NV 89410

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN PETER ANDERSON AND BEVERLY ANN ANDERSON AS CO-TRUSTEES OF THE ANDERSON FAMILY REVOCABLE TRUST, CREATED BY DECLARATION OF TRUST THIS DATE JUNE 28, 1998

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN PETER ANDERSON AND BEVERLEY ANN ANDERSON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of DOUGALS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 26, 2000

LORI MAE SILVA

Notary Public - State of Nevada

Appointment Recorded in County of Douglas

My Appointment Expires April 28, 2001

STATE OF Nevada

COUNTY OF\_DOUGLAS

This instrument was acknowledged before me on JOHN PETER ANDERSON and BEVERLY

}ss.

ANDERSON

Signature Notary Public

5/30/00

0493185

BK0600PG0216

PETER ANDERSON

Order No.: 000800657

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in Section 5, Township 12 North, Range 21 East, M.D.B. & M., in the County of Douglas, State of Nevada, described as follows:

Being Parcel 1 as shown on the Record of Survey for Stoddard Jacobsen, filed in the office of the County Recorder of Douglas County, Nevada on September 7, 1979, in Book 979 of Parcel Maps at Page 694 as file No. 36451.

APN 35-130-07

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUN - I PM 3: 35

LINDA SLATER RECORDER

\$ 800 PAID BY DEPUTY

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