1-161-150 APN

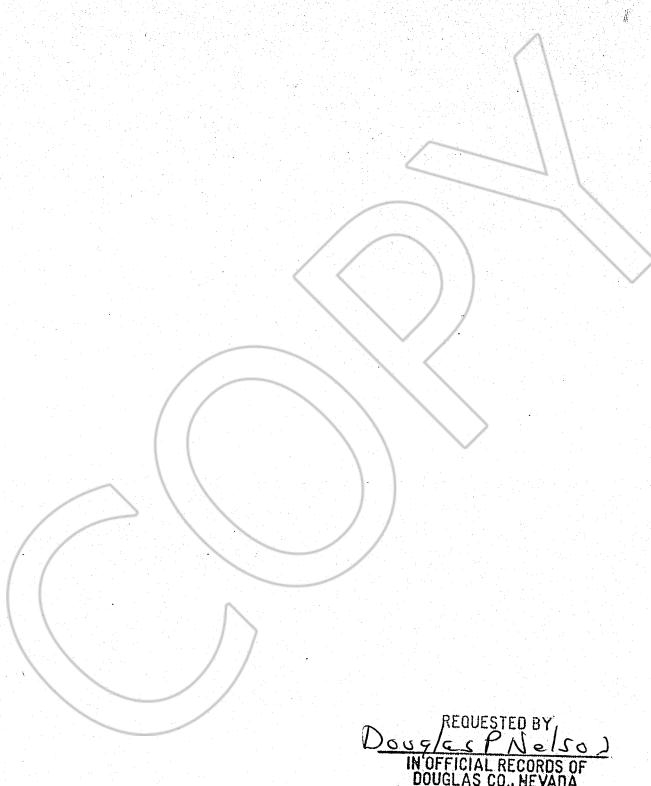
## **MECHANIC'S LIEN**

Pursuant to the provisions of the Nevada Revised Statues 108.221 to 108.246, inclusive

NOTI	CE IS HEREBY GIVEN THAT: the "Claimant" (w	nether singular or plural), _	Douglas Nelson	
claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:				
1. That demand of Claimant after deducting all just credits and offsets, is \$				
together with interest thereon at the rate of% per annum from				
2. That the n	BUTTEN PANDAIL-& HEISE LEANNE			
3. That Clair	. That Claimant did from 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
follows: (G	neral statement of kind of work done or materials furnished, or both)	MACTERA	B 14th	
DA	Tile, Manble, Crall=			
for the cor	or the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both			
of them v	ere in fact used in the construction, alteration	or repair of said building	is, improvements or structures, the	
location o	location of which is set forth in Paragraph Five (5) below.  4. Claimant furnished work and metarials under contract with, or at the request of:			
5. That the property upon which said lien is being placed on is commonly known as: <u>GLe v ba coll</u> NV				
of October State of Nevada, commonly known as and more particularly describe				
DAN				
ASSESSORS PARCEL NO. (APN #)				
In Witness Whereof, I'Me have hereunto set my hand/our hands this day of				
D. 1/4				
Signature of Claimant Signature of Claimant				
Print or type name here  Print or type name here				
Fille of type fiame nere				
STATE OF NEVADA )				
COUNTY OF Douglas )				
This instrument was acknowledged before me on (date)				
By (person(s) appearing before notary public) Douglas				
LINDAL SLATER				
Notary Public - State of Nevada (Notary Stamp)				
Notary Public  Appointment Recorded in County of Douglas (Notary Stamp)  My commission expires:				
RECORDING REQUE	STED BY AND MAIL TAX STATEMENT TO	THIS S	PACE FOR RECORDERS USE ONLY	
Name:	Douglas P Nelson	·		
Address: <u>P3 100 4 Z</u>				
City/State/Zip: Zenter land NU				
og y y y				
i IN14.04	6/170			
LIN101 Noveda Logal Forms and Books, Inc. (702) 870-8977		1	01.001.01	

Nevada Legal Forms and Books, Inc. (702) 870-8977 3020 W. Charleston Blvd. Las Vegas, NV 89102 www.legalformsrus.com © 1993 Consult an attorney if you doubt this forms fitness for your purpose.

0493191 BK0600PG0255



0493191 BK0600PG0256

2000 JUN -1 PM 3: 50

LINDA SLATER RECORDER

PAID KO DEPUTY