

CORPORATION GRANT DEED

APN: 1220-09-412-014

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
City of _____
Conveyance Tax is \$ _____

Documentary Transfer Tax is \$ **297.70**
 XX computed on full value of interest for property conveyed, or
 full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SUMMIT HOMES LTD., A Nevada Corporation, who acquired title as SUMMIT HOME LTD.

hereby GRANT(s) to
RICHARD E. LAURSEN and MARY E. LAURSEN, HUSBAND AND WIFE as joint tenants with right of survivorship

the following real property in the City of _____ County of **Douglas**, State of **Nevada**:

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 11, 2000, BOOK 0200, PAGE 1954, DOCUMENT NO. 486169, ALL DOUGLAS COUNTY, NEVADA, RECORDS.

See Exhibit A attached hereto and made a part hereof.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS. 254, 277, 278, AND 279 OF THE FINAL DECREE ENTERED ON October 28, 1980 in "United States of America v. Alpine Land and Reservoir Company et al.," Civil Number D-183BRT, in the United States District Court for the District of Nevada.

Dated: May 31 2000

STATE OF NEVADA }
COUNTY OF Douglas

S.S. [Signature]
HAROLD E. PORTER, PRESIDENT

This instrument was acknowledged before me on
by **HAROLD E. PORTER**, as
PRESIDENT of/for **SUMMIT HOMES, LTD.**

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY
Western Title Company, Inc.
AND WHEN RECORDED MAIL TO

Name **RICHARD E. LAURSEN**
Street Address 1025 Ranch Dr.
City, State Anniston Nevada
Zip Gardnerville 89410
Order No. 00082865-201-DEC

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

0493196

Name

Street Address

City & State

BK0600PG0276

027767.EDC5/18/00

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block C, on the Final Map, 97-008, of SILVERANCH UNIT 1-B, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 14, 1997, in Book 897, Page 2529, as Document No. 419430.

A.P.N. 1220-09-412-014

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN -1 PM 4: 19

LINDA SLATER
RECORDER

SL PAID *KJ* DEPUTY

0493196

BK0600PG0277