

GRANT, BARGAIN AND SALE DEED

APN 21-160-38
RPTT \$240.50

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RONALD J. HILL and CHARLOTTE L. HILL, husband and wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
CHARLES ELLIS BOARDMAN and FRANCES ELAINE BOARDMAN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, in Block A, of MOUNTAIN VIEW ESTATES UNIT NO. 5, according to the map thereof, filed in the office of the County Recorder of Douglas
County, State of Nevada, on
April 13, 1990, in Book 490, Page 1895, as Document No. 223928.

A.P.N. 21-160-38

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: May 12, 2000

STATE OF ~~NEVADA~~ Arizona ^{PN}

COUNTY OF Pima

On May 23, 2000 personally
appeared before me, a Notary Public,

RONALD J. HILL and Charlotte L. Hill

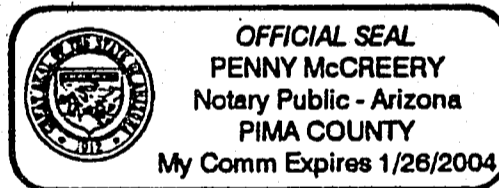
personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature

Penny McCreery

} s.s. Ronald J. Hill
RONALD J. HILL

Charlotte L. Hill
CHARLOTTE L. HILL



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **CHARLES ELLIS BOARDMAN**

Street Address **1100 LOS OLIVOS ROAD
SANTA ROSA, CA 95404**

City, State
Zip

Order No. **00083054-201-DEC**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN -2 PM 12: 22

LINDA SLATER
RECORDER

\$ 7.00 PAID KJ DEPUTY

027483.EDC5/12/00

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