

GRANT, BARGAIN AND SALE DEED

APN 1220-09-412-014
RPTT \$000.000 # 8

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RICHARD E. LAURSEN AND MARY E. LAURSEN, HUSBAND AND WIFE
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
RICHARD E. LAURSEN and MARY E. LAURSEN, TRUSTEES OF THE RICHARD E. AND MARY E. LAURSEN
TRUST DATED NOVEMBER 17, 1987

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block C, on the Final Map, 97-008, of SILVERANCH UNIT 1-B, filed in the office of the County Recorder of Douglas County, State of
Nevada, on August 14, 1997, in Book 897, Page 2529, as Document No. 419430.

A.P.N. 1220-09-412-014

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: May 24, 2000

STATE OF NEVADA

COUNTY OF Douglas

} s.s

Richard E. Laurson
RICHARD E. LAURSEN

On May 24 2000 personally
appeared before me, a Notary Public,

Richard E. Laurson
Mary E. Laurson

Mary E. Laurson
MARY E. LAURSEN

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature

Carol Costa



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **RICHARD E. LAURSEN**
Street **1025 RANCH DRIVE**
Address **GARDNERVILLE, NEVADA 89410**
City, State
Zip

Order No. **00082865-201-DEC**

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN -2 PM 12: 28

LINDA SLATER
RECORDER

\$ 7.00 PAID LD DEPUTY

027772.EDC5/24/00

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