RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

RAE E. RICHERSON
519 Laurel Lane
Stateline, Nevada 98449

MAIL TAX STATEMENTS TO:

RAE E. RICHERSON
519 Laurel Lane
Stateline, Nevada 98449

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Stateline, Nevada 98449

DECLARATION OF FACT OF DEATH OF JOINT TENANT

I, RAE E. RICHERSON, declare:

- 1. I am 18 years of age or older.
- 2. Attached hereto is a certified copy of the Certificate of Death of Helen Ott Richerson, deceased.
- 3. The decedent named in the Certificate of Death is the same person as Helen F. Richerson named as one of the parties in the deed dated May 7, 1996, executed by Edward P. Norris and Dolly L. Norris, grantors, to Rae E. Richerson and Helen F. Richerson, husband and wife as joint tenants, and recorded on June 13, 1996, in Book 0696, Pages 2310 and 2311, of Official Records of Douglas County, Nevada, as Instrument Number 389975, concerning the real property located in Douglas County, Nevada, and described in Exhibit "A" attached hereto and by this reference made a part hereof, commonly known as 519 Laurel Lane, Stateline, Nevada 89449, APN #07-343-17.

I declare under penalty of perjury under the laws of the State of Nevada that the foregoing statements are true and correct.

DATED: Mar 14 60

RAE E. RICHERSON

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS.

On Man HTH, 2000, before me, Scott V. Moodo, personally appeared RAE E. RICHERSON, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument he executed the instrument.

WITNESS my hand and official seal.

Signature

SCOTT V. LOMBARDO
Commission # 1222602
Notary Public - California
Santa Barbara County
My Comm. Expires May 30, 2003

Notary Public for the State of California

SANTA BARBARA COUNTY

SANTA BARBARA, CALIFORNIA

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

DATE ISSUED

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SANTA BARBARA COUNTY CLERK-RECORDER.

COUNTY CLERK-RECORDER SANTA BARBARA, CALIFORNIA



0493302

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

The Easterly portion of Lot 29, Kingsbury Highlands Unit No. 2, as shown on the Official Map recorded in the Office of the County Recorder of Douglas County, on December 26, 1961, as Document No. 19280, described as follows:

Beginning at the most Northerly corner of said Lot 29; said point being on the Westerly line of Laurel Lane and the corner common to both lots 29 and 30; thence South 72 degrees 20'44" West, a distance of 128.87 feet; thence South 21 degrees 06'58" East, a distance of 148.45 feet, more or less, to a point on the Southerly lot line of said Lot 29; said lot line also being the line common to both Lots 28 and 29; thence on and along said Southerly lot line of Lot 29 North 64 degrees 52'46" East, a distance of 125.00 feet, more or less, to the most Easterly lot corner; said point being on the Westerly line of Laurel Lane; thence North 19 degrees 24'28" West on and along the Easterly lot line and the Westerly line of Laurel Lane a distance of 132.00 feet to the True Point of Beginning.

EXCEPTING THEREFROM a portion of said Lot 29 described as follows:

Beginning at the most Northerly corner of said Lot 29; said point being on the Westerly line of Laurel Lane and being the corner common to both Lots 29 and 30 of said KINGSBURY HIGHLANDS UNIT NO. 2; thence South 37 degrees 45'38" West 39.00 feet; thence South 85 degrees 13'56" West 99.26 feet to a point on the line common to said Lots 29 and 30; thence North 72 degrees 20'44" East a distance of 128.87 feet to the Point of Beginning.

Assessors Parcel No. 7-343-17

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 2000 JUN -2 PM 2: 52

REQUESTED BY

Prson

LINDA SLATER
RECORDER

S/O PAID K DEPUTY

0493302 BK0600PG0560

EXHIBIT "A"