

Order No. _____

Escrow No. _____

WHEN RECORDED, MAIL TO:

SUSAN C. CROCKER
764 HORNET 1179 Cottonwood # 5
GARDNERVILLE, NV 89410

APN 1220-21-710-063

R.P.T.T. #11

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GARY GROCKER, a married man

do(es) hereby GRANT, BARGAIN and SELL to
SUSAN C. CROCKER, an unmarried woman

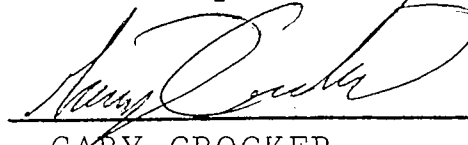
the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

LOT 569, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, DOCUMENT NO. 72456.

APN 1220-21-710-063

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

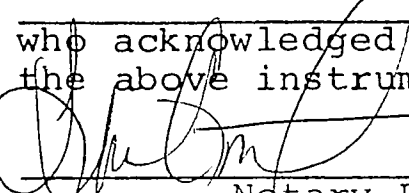
Dated 6/2/00


GARY CROCKER

STATE OF NEVADA)
County of DOUGLAS) : ss.



On 6/2/00 personally appeared before me, a Notary Public, GARY CROCKER


Notary Public

0493440
BK0600PG1003

COPY

REQUESTED BY *Sally Schmidlin* for *Susan Crocker*
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN -5 PM 4:41

LINDA SLATER
RECORDER

\$ *8.00* PAID *bc* DEPUTY

0493440

BK 0600PG 1004