

07-341-03

1 APN: ~~0734103~~

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AFFIDAVIT IN SUPPORT OF  
**TERMINATION OF JOINT TENANCY**

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Paul L. Reinschmidt Jr., hereinafter, Affiant, upon being duly sworn, deposes and states

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that:

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1. Affiant currently resides at P.O. Box 4322, Stateline, NV 89449.

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2. Affiant is the husband of Shirley Reinschmidt, the joint tenant who is now deceased on

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the realty described as follows: See Attached Exhibit A.

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3. The date and place of death of the deceased joint tenant is respectively; April 24, 2000 at

14

Douglas County, Nevada.

15

4. The joint tenancy was created by grant deed from MARY ANN CARROLL and

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CATHERINE ESTESS to Paul L. Reinschmidt Jr. and Shirley Reinschmidt on April 21, 1976,

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Document No.: 89688, Book 476, Page 931, and by an Order from Judge Dave Gamble, in Case

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No. 27219 in the Ninth Judicial District Court, In and For the State of Nevada, quieting title to the

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property in the Findings of Fact, Conclusions of Law and Decree Quieting Title entered on June 9,

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1992.

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5. This affidavit is made pursuant to NRS 111.365 "Recording affidavit of death of joint

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tenant or spouse holding community property with right of survivorship creates disputable

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presumption title vested in survivor; copy of affidavit to be sent to department of human

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resources", which states in Section 1:

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In the case of real property owned by two or more persons as joint tenants or as community property with right of survivorship, it is presumed that all title or interest in and to that real property of each of one or more deceased joint tenants or the deceased spouse has

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Gerald Madison, Ltd.  
808 East College Parkway Suite 102  
Carson City, NV 89706  
Phone (775) 883-2443 Fax (775) 883-6529

1 terminated, and vested solely in the surviving joint tenant or spouse  
2 or vested jointly in the surviving joint tenants, if there has been  
3 recorded in the office of the recorder of the county or counties in  
4 which the real property is situate an affidavit, subscribed and sworn  
5 to by a person who has knowledge of the facts required in this  
6 subsection, which sets forth the following:


7 (a) The family relationship, if any, of the affiant to each  
8 deceased joint tenant or the deceased spouse;

9 (b) A description of the instrument or conveyance by which  
10 the joint tenancy or right of survivorship was created;

11 (c) A description of the property subject to the joint tenancy  
12 or right of survivorship; and

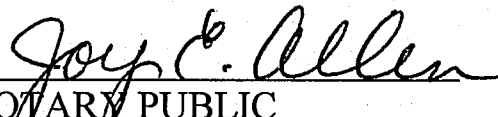
13 (d) The date and place of death of each deceased joint tenant  
14 or the deceased spouse.

15 Dated this May 31, 2000.

16   
17 Paul L. Reinschmidt Jr.

18 STATE OF NEVADA )  
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20 )  
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28 )  
CARSON CITY )

On this May 31, 2000, before me, a Notary Public, personally appeared Paul L. Reinschmidt Jr., known to me to be the person whose name is subscribed to this instrument, **Affidavit in Support of Termination of Joint Tenancy** and who acknowledged executing it. I declare under penalty of perjury that the person whose name is ascribed to this instrument appears to be of sound mind and is not under duress, fraud, or undue influence.

  
NOTARY PUBLIC



Please return to:

Gerald Madison, Ltd.  
808 E. College Parkway, Ste. 102  
Carson City, NV 89706

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A portion of the Southwest 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B. & M., in the County of Douglas, State of Nevada, described as follows:

Commencing at the South 1/4 corner of Section 24, Township 13 North, Range 18 East, M.D.B. & M.; thence North  $00^{\circ} 13' 36''$  East a distance of 1652.07 feet along the North-South center line of Section 24 to a point on the Northerly right-of-way line of Kingsbury Road; thence Westerly along said right-of-way line North  $66^{\circ} 57' 56''$  West a distance of 153.65 feet to a point; thence Westerly along a curve to the left having a radius of 640 feet through a central angle of  $47^{\circ} 54' 06''$  for an arc distance of 535.06 feet to a point; thence North  $00^{\circ} 00' 19''$  East a distance of 607.00 feet to the True Point of Beginning; thence North  $00^{\circ} 00' 19''$  East a distance of 295.15 feet; thence South  $89^{\circ} 44' 26''$  East a distance of 60.00 feet; thence South  $37^{\circ} 29' 15''$  East a distance of 327.81 feet to a point of tangency of a curve on Laurel Lane having an angle of  $43^{\circ} 49' 35''$  and a radius of 155.05 feet; thence South  $82^{\circ} 22' 10''$  West a distance of 261.85 feet to the True Point of Beginning.

TOGETHER WITH

Anon-exclusive easement for ingress, egress, and driveway purposes over and along that certain strip of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Northeast 1/4 of the Southwest 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

Commencing at the South 1/4 corner of Section 24, Township 13 North, Range 18 East, M.D.B. & M.; thence North  $00^{\circ} 03' 36''$  East 1652.07 feet along the North-South center line of Section 24 to a point on the Northerly right of way line of Kingsbury Road; thence Westerly along said right of way line North  $66^{\circ} 57' 56''$  West 153.65 feet to a point; thence Westerly along a curve to the left having a radius of 640 feet through a central angle of  $47^{\circ} 54' 06''$  for an arc distance of 535.06 feet to a point; thence North  $00^{\circ} 00' 19''$  East 902.15 feet to a point; thence South  $89^{\circ} 44' 26''$  East 60.00 feet; thence South  $37^{\circ} 29' 15''$  East 327.81 feet to the true point of beginning; thence North  $68^{\circ} 27' 23''$  East 50 feet; thence Northwesterly in a direct line to a point which is North  $37^{\circ} 29' 15''$  West 50 feet from the true point of beginning; thence South  $37^{\circ} 29' 15''$  East 50 feet to the said true point of beginning.

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Exhibit A



# STATE OF NEVADA

## DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS

### STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

LOCAL FILE NUMBER		STATE FILE NUMBER	
DECEASED—NAME First Middle Last		DATE OF DEATH (Month, Day, Year)	COUNTY OF DEATH
1. Shirley Faye REINSCHMIDT		2. April 24, 2000	3a. Douglas
CITY, TOWN OR LOCATION OF DEATH		HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number)	If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify)
3b. Stateline		3c. 488 Laurel Lane	4. Female
RACE—(e.g., White, Black, American Indian, etc.) (Specify)	Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.	AGE—Last Birthday (Years)	DATE OF BIRTH (Mo., Day, Yr.)
5. White	6.	7a. 64	8. August 24, 1935
STATE OF BIRTH (If not U.S.A., name country)	CITIZEN OF WHAT COUNTRY	Decedent's Education. Specify highest grade completed.	MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)
9a. California	9b. U.S.A.	10. 12	11. Married
SOCIAL SECURITY NUMBER	USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life. Even if Retired)	KIND OF BUSINESS OR INDUSTRY	
13. [REDACTED]-1015	14a. Homemaker	14b. Own Home	
RESIDENCE—STATE	COUNTY	CITY, TOWN, OR LOCATION	STREET AND NUMBER
15a. Nevada	15b. Douglas	15c. Stateline	15d. 488 Laurel Lane
FATHER—NAME First Middle Last		MOTHER—MAIDEN NAME First Middle Last	
16. Silas E. Carter		17. Etta Mae Pruitt	
INFORMANT—NAME (Type or Print)		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)	
18a. Paul L. Reinschmidt Jr. Husband		18b. P.O. Box 4322, Stateline, Nevada 89449	
BURIAL, CREMATION, REMOVAL, OTHER (Specify)		CEMETERY OR CREMATORY—NAME	LOCATION City or Town State
19a. Cremation		19b. FitzHenry's Crematory	19c. Carson City, Nevada
FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such)		FUNERAL DIRECTOR LICENSE NUMBER	NAME AND ADDRESS OF FACILITY
20a. [Signature]		20b. 217	20c. Home, 1380 Hwy 395, Gardnerville, NV 89410
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated.	
(Signature and Title)		(Signature and Title)	
DATE SIGNED (Mo., Day, Yr.)		DATE SIGNED (Mo., Day, Yr.)	
21b.		22b. Apr 28, 2000	
NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		PRONOUNCED DEAD (Mo., Day, Yr.)	
21d.		22c. Unknown	
NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.)		22d. ON Apr 24, 2000	
23a. Stanton R. Lamb, Sgt, Dep Coroner, P.O. Box 218, Minden, Nevada		22e. AT 1745	
REGISTRAR		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)	DEATH DUE TO COMMUNICABLE DISEASE
24a. [Signature]		24b. May 1, 2000	24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)			
PART I (a) Congestive Heart Failure			
DUE TO, OR AS A CONSEQUENCE OF:			
(b)			
DUE TO, OR AS A CONSEQUENCE OF:			
(c)			
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.			
Diabetes Mellitus			
ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)		DATE OF INJURY (Mo., Day, Yr.)	HOUR OF INJURY
28a.		28b.	28c. M
INJURY AT WORK (Specify Yes or No)		PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)	DESCRIBE HOW INJURY OCCURRED
28f.		28g.	28d.
LOCATION.		STREET OR R.F.D. No.	CITY OR TOWN STATE

DECEDENT

PARENTS

DISPOSITION

CERTIFIER

CAUSE OF DEATH



STATE REGISTRAR

*Gyenne Sylva*

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: MAY 01 2000

0493448

State Registrar

No. 166836

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

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COPY

REQUESTED BY  
Gerald Madison Ltd

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUN -6 AM 9: 32

LINDA SLATER  
RECORDER

\$ 11<sup>00</sup> PAID K2 DEPUTY

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