RECORDING REQUESTED BY: STEWART TITLE COMPAN.

WHEN RECORDED MAIL TO:

GARY BALL 1898 Gray Court Gardnerville, NV 89410

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ESCROW I	40. 000		00	
A.P.N. #	23-61() - OT :		

	t be filed within 15 days after completion NRS 108.228
	Individual or Corporation
NOTICE IS HEREBY GIVEN:	
1. That the interest or estate stated if following:	in paragraph 3 below in the real property hereinafter described is owned by the
NAME	STREET AND NO. CITY STATE
GARY BALL	1898 Gray Court, Gardnerville, NV 89410
CORINNE M. BALL	ne owner of the interest stated, the name and address of each must be inserted.) Same as above
and addresses of all the co-owners who there is more than one owner, are set for 3. That the nature of the title of said	d owner, or if more than one, then of said owner and co-owners is: In Fee.
	at "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")
	May, 2000 a work of improvement on the real property
hereinafter described was completed. 5. That the name of the original cor	ntractor, if any, for such work of improvement was DARR CONSTRUCTION
(If no contractor for	r work of improvement as a whole, insert "No Contractor.")
That the real property herein referred County of DOUGLAS	d to is situated in the City of an unincorporated area, State of Nevada and is described as follows:
	by reference made a part hereof for complete legal description.
Commonly known as: 1.898 GRA	Y COURT, GARDNERVILLE, NV 89410
Read this note before signing.	DARR CONSTRUCTION ()
If more than one owner, only one need sign, per or by an agent.	DV VANIA CTAV
The owner or agent who signs the notice itself malso sign the verification below.	DARR HOLDEMAN
	VERIFICATION
The undersigned being duly sworn, says: T is true of his/her/their own knowledge.	That he/she/they read the foregoing notice and knows the contents thereof and the same
STATE OF NEVADA }	DARR CONSTRUCTION BY
COUNTY OF DOUGLAS } ss.	DARR HOLDEMAN
This is a sun and a door door door door door door door d	6/5/00
This instrument was acknowledged before by, DARR HOLDEMAN	J. MAYO
JAKK HOLIMANA	Notary Public - State of Nevada
	Appointment Recorded in County of Carson City My Appointment Expires Mar. 19, 2004
Signature	96-1002-3
Notary Public	0493486

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000700968

Lot 1, in Block A as set forth on that certain Final Subdivision Map Planned Unit Development #98-01 for Raymond L. Gray and Lucia L. Gray filed for record in the office of the County Recorder of Douglas County, Nevada, on November 20, 1998 in Book 1198 at page 4930 as Document No. 454651, and Certificate of Amendment recorded as Document No. 467264.

APN 23-610-01

REQUESTED BY STEWART TITLE of DOUGLAS COUN IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 2000 JUN -6 AM 10: 44

LINDA SLATER RECORDER \$ 8 PAID A DEPUTY

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