

**RECORDING REQUESTING BY:**  
Bank of the West, A California Corporation

**WHEN RECORDED MAIL TO:**

KIM POSNIEN  
440 FOOTHILL RD.  
GARDNERVILLE, NV 89410

ESCROW NO. 83058-DEC

Space above this line for Recorders use

*LN #570-900415*

**DEED OF PARTIAL RECONVEYANCE**

WHEREAS, a portion of the indebtedness secured by the DEED of TRUST executed by KIM A. POSNIEN AND DEBBIE A. POSNIEN, HUSBAND AND WIFE, to SierraWest Bancorp, Trustee, dated May 5, 1998 and recorded May 20, 1998, as Instrument Number 0440083 in Book/Reel 0598, Page/Image 4023, of Official Records in the Office of the County Recorder of DOUGLAS County, State of NEVADA, has been paid.

NOW THEREFORE, First Santa Clara Corporation, as Trustee under said Deed of Trust does hereby reconvey unto the parties entitled thereto all right, title and interest which was heretofore acquired by said Trustee under said Deed of Trust, in the lands situate in GARDNERVILLE, County of DOUGLAS, State of Nevada, described as follows, to wit:

**SEE ATTACHED EXHIBIT "A"**

IN WITNESS WHEREOF, said Trustee has executed these presents by its officer thereunto duly authorized,

this 5/25/00  
DATE

FIRST SANTA CLARA CORPORATION

BY: *[Signature]*  
Evelyn Collaco, Vice President

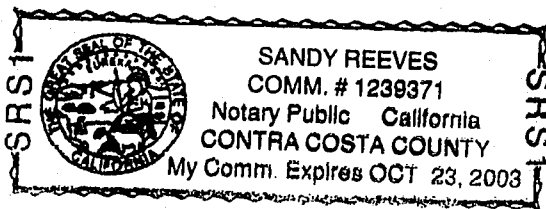
ACKNOWLEDGEMENT  
State of California }  
  } ss:  
County of Contra Costa }

On MAY 25, 2000, before me, SANDY REEVES personally  
(Name of Notary/Title)

appeared Evelyn Collaco, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*[Signature]*  
(signature)



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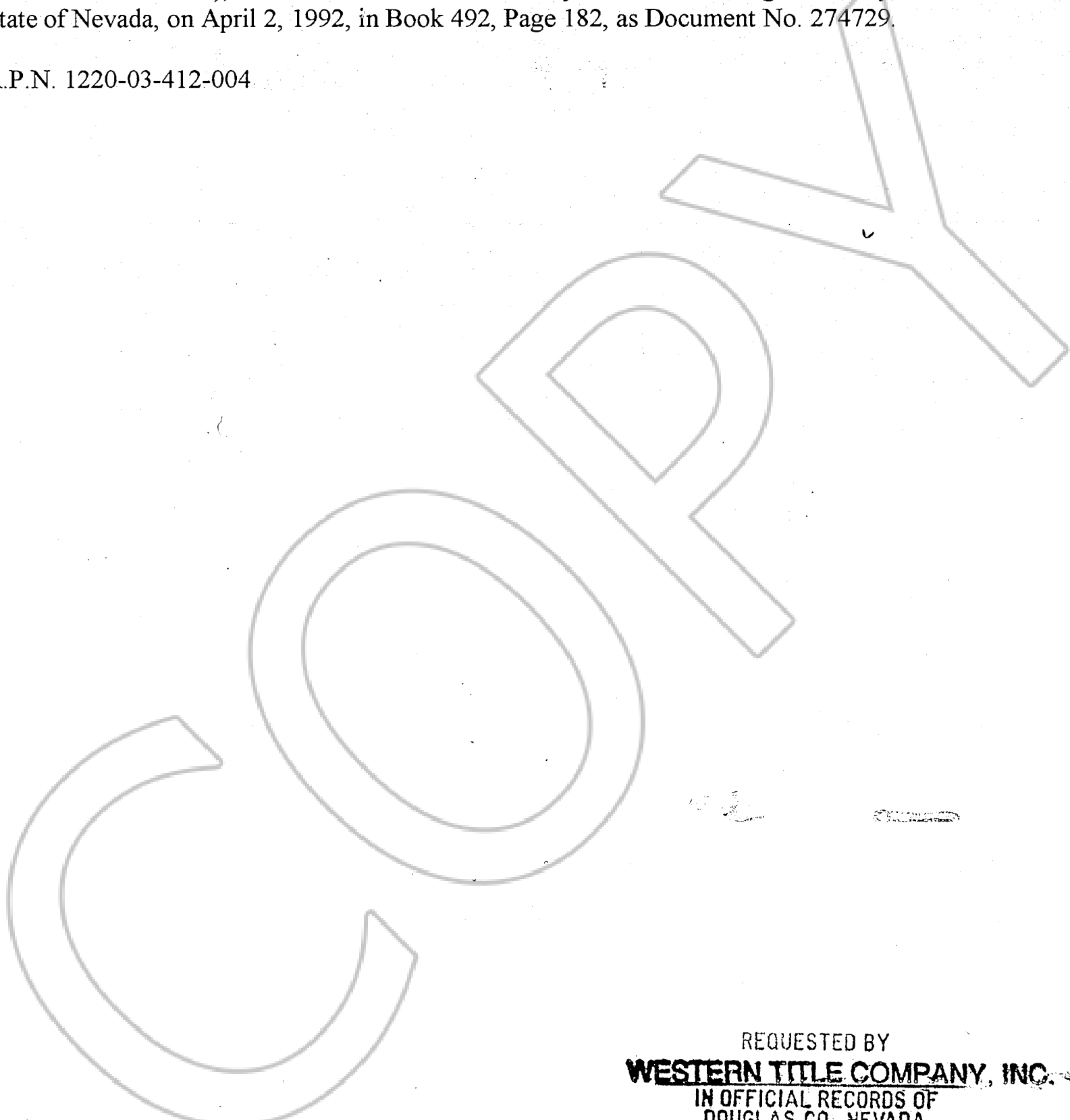
BK0600PG1168

Exhibit A

All that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block A, as set for on the Final Map of SOUTHGATE SERVICE PARK 2 (an industrial subdivision), filed in the office of the County Recorder of Douglas County, State of Nevada, on April 2, 1992, in Book 492, Page 182, as Document No. 274729.

A.P.N. 1220-03-412-004



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUN -6 PM 12: 40

LINDA SLATER  
RECORDER

\$8.00 PAID *KJ* DEPUTY

0493505

BK0600PG1169