

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:

ESCROW NO. 000800668  
A.P.N. # A Portion of  
21-070-044 & 21-290-78

**H & S CONSTRUCTION INC.,**  
1650 Hwy 395 Ste 203  
Minden NV 89423

# NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
<b>H &amp; S CONSTRUCTION INC.,</b>	<u>1650 Hwy 395 Ste 203</u>	<u>Minden</u>	<u>NV</u>

(If more than one owner of the interest stated, the name and address of each must be inserted.)  
**A NEVADA CORPORATION,**

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 25 day of May 2000 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was H & S Construction

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of an unincorporated area  
County of DOUGLAS, CARSON CITY, NV, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as:

*Read this note before signing.*

If more than one owner, only one need sign, personally or by an agent.  
The owner or agent who signs the notice itself must also sign the verification below.

**H & S CONSTRUCTION INC.,**  
BY [Signature]  
**RANDALL S. HARRIS**

## VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF Nevada }  
COUNTY OF Douglas } ss.

BY [Signature]  
**RANDALL S. HARRIS**

This instrument was acknowledged before me on 5-31-00  
by, RANDALL S. HARRIS President of  
H & S Const

Signature [Signature]  
Notary Public



**0493523**  
**BK0600PG1217**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 98081634

LOT 13, BLOCK A, AS SHOWN ON THE FINAL MAP #PD99-02-04 FOR SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 19, 2000, IN BOOK 500, PAGE 4445, AS DOCUMENT NO. 492337. A PORTION OF ASSESSOR'S PARCEL NO. 21-070-04 & 21-290-78

COPY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUN -6 PM 3: 19

LINDA SLATER  
RECORDER

\$ 8.00 PAID K2 DEPUTY

0493523

BK 0600 PG 1218