

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
  
MR. AND MRS. GLENN  
2700 JOHNSON AVENUE  
SAN LUIS OBISPO, CA 93401

ESCROW NO. 000200426  
R.P.T.T. \$ ~~233.87~~ 234.00 *141*  
A.P.N. # 07-111-520  
Full Value

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PER EXHIBIT "B" ATTACHED HERETO AND MADE A PART  
HEREOF

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
FRED L. GLENN AND ARDEL M. GLENN, AS TRUSTEES OF THE GLENN FAMILY TRUST  
DATED AS OF MAY 5, 1991

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area  
County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 08, 2000

THIS DEED IS EXECUTED IN COUNTERPART, EACH  
OF WHICH IS DEEMED TO BE AN ORIGINAL, BUT  
SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT  
ONE AND THE SAME INSTRUMENT.

JANET DOLORES ROBERTS, TRUSTEE

STANLEY ALLEN ROBERTS, TRUSTEE

DOUGLAS LEROY ROBERTS, TRUSTEE

*Cynthia Marie Roberts - Britton*  
CYNTHIA MARIE ROBERTS BRITTON,  
TRUSTEE

STATE OF NEW JERSEY }  
COUNTY OF Burlington } ss.

This instrument was acknowledged before me on 5/11/00  
by: CYNTHIA MARIE ROBERTS BRITTON, TRUSTEE

Signature Rosemary Mulligan  
Notary Public  
ROSEMARY MULLIGAN

SEAL NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES AUG. 5, 2001

0493524  
BK0600PG1219

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 45, in Block B, as shown on the Official Map of OLIVER PARK,  
and filed in the Office of the County Recorder of Douglas  
County, Nevada, on February 2, 1958, in Book 1 of Maps, as  
Document No. 14034 Douglas County, Nevada Records.

Assessor's Parcel No. 07-111-520

COPY

0493524

BK0600PG1220

**EXHIBIT "B"**

ESCROW NO.: 000200426

JANET DOLORES ROBERTS, STANLEY ALLEN ROBERTS, DOUGLAS LEROY ROBERTS AND CYNTHIA MARIE ROBERTS BRITTON, TRUSTEE(S) OF THE BOBBY ALLEN ROBERTS IRREVOCABLE FAMILY TRUST UNDER INSTRUMENT DATED MARCH 7, 1997

COPY

0493524  
BK0600PG1221

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 000200426  
R.P.T.T. \$ 233.87  
A.P.N. # 07-111-520  
Full Value

MR. AND MRS. GLENN  
2700 JOHNSON AVENUE  
SAN LUIS OBISPO, CA 93401

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PER EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to FRED L. GLENN AND ARDEL M. GLENN, AS TRUSTEES OF THE GLENN FAMILY TRUST DATED AS OF MAY 5, 1991

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 08, 2000

THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED TO BE AN ORIGINAL, BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.

*Janet Dolores Roberts*  
\_\_\_\_\_  
JANET DOLORES ROBERTS, TRUSTEE

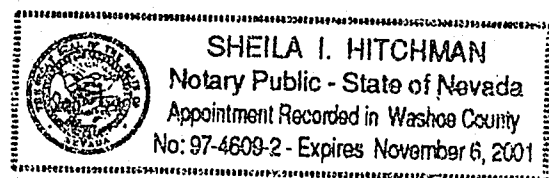
\_\_\_\_\_  
STANLEY ALLEN ROBERTS, TRUSTEE

\_\_\_\_\_  
DOUGLAS LEROY ROBERTS, TRUSTEE

\_\_\_\_\_  
CYNTHIA MARIE ROBERTS BRITTON, TRUSTEE

STATE OF Nevada }  
COUNTY OF Washoe } ss.

This instrument was acknowledged before me on 5-9-00  
by Janet Dolores Roberts



Signature Sheila I Hitchman  
Notary Public

0493524  
BK0600PG1222

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

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and filed in the Office of the County Recorder of Douglas  
County, Nevada, on February 2, 1958, in Book 1 of Maps, as  
Document No. 14034 Douglas County, Nevada Records.

Assessor's Parcel No. 07-111-520

COPY

0493524

BK0600PG1223

**EXHIBIT "B"**

ESCROW NO.: 000200426

JANET DOLORES ROBERTS, STANLEY ALLEN ROBERTS, DOUGLAS LEROY ROBERTS AND CYNTHIA MARIE ROBERTS BRITTON, TRUSTEE(S) OF THE BOBBY ALLEN ROBERTS IRREVOCABLE FAMILY TRUST UNDER INSTRUMENT DATED MARCH 7, 1997

COPY

0493524  
BK0600PG1224





EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 45, in Block B, as shown on the Official Map of OLIVER PARK,  
and filed in the Office of the County Recorder of Douglas  
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Assessor's Parcel No. 07-111-520

COPY

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EXHIBIT "B"

ESCROW NO.: 000200426

JANET DOLORES ROBERTS, STANLEY ALLEN ROBERTS, DOUGLAS LEROY ROBERTS AND CYNTHIA MARIE ROBERTS BRITTON, TRUSTEE(S) OF THE BOBBY ALLEN ROBERTS IRREVOCABLE FAMILY TRUST UNDER INSTRUMENT DATED MARCH 7, 1997

COPY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUN -6 PM 3: 22

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0493524

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