APN: 11-360-130

000500945

ESCROW NO: 001003571

R.P.T.T. -0-47

GRANTEE
P.O. Box 4859
Incline Village, NV

Incline Village, NV 89450

GRANT, BARGAIN, SALE DEED

This Indenture Witnesseth: That THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON DC, in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WHENDE K. ROSKAM, an unmarried woman, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

Said conveyance is made SUBJECT to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of said property would show.

In witness whereof, the undersigned, on the date hereinafter set forth, has set his hand and seal as Field Officer, HUD Reno Office, Nevada, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of 35 F.R. 10106 (10/14/70), as amended.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand and official seal.

COUNTY OF acramenta)

Notary Public in and for said County and State

KRISTIN L. MEYER
Comm. # 1133565
NOTARY PUBLIC - CALIFORNIA O
Sacramento County
My Comm. Expires April 13, 2001

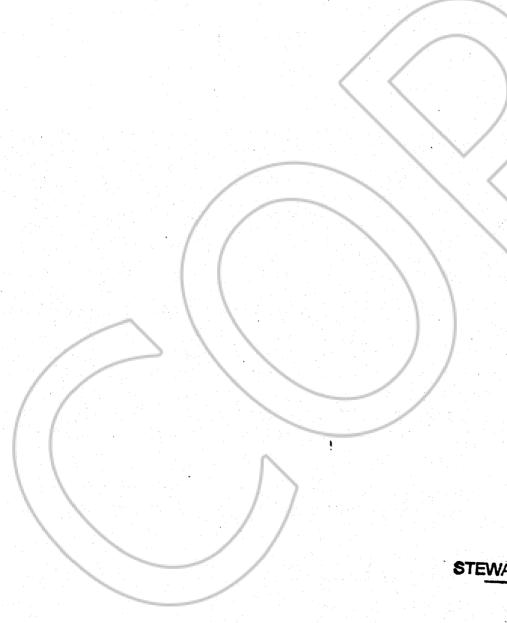
2000.

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 569, as shown on the map entitled SUBDIVISION OF PARCELS A and B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, as filed in the office of the County Recorder of Douglas County, Nevada, on October 27, 1969, as Document No. 46173 and re-recorded December 24, 1969, as Document No. 46671.

Assessors Parcel No. 11-360-13



REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUN -6 PM 3: 24

LINDA SLATER RECORDER

PAID

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