

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
PARCEL # 1712304
CMI ACCOUNT # 8080012131
PREPARED BY: SHANNON LANIER

WHEN RECORDED, RETURN TO:
GAIL A DELLA VEDOVA
PO BOX 186
GENOA, NV 89411-0186

SUBSTITUTION OF TRUSTEE & DEED OF RECONVEYANCE

THE UNDERSIGNED CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC., AS THE OWNER AND HOLDER OF THE NOTE SECURED BY DEED OF TRUST DATED DECEMBER 30, 1998 MADE BY GAIL A DELLA VEDOVA, TRUSTOR TO MADISON DIVIDENDS INC., TRUSTEE FOR CENTRAL PACIFIC MORTGAGE CO, BENEFICIARY WHICH DEED OF TRUST WAS RECORDED JANUARY 5, 1999 AS DOCUMENT NO. 0458023, IN BOOK 199, PAGE 0572 RE-RECORDED JANUARY 28, 1999 AS BOOK 0199 PAGE 5560 DOC #0459822, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, HEREBY SUBSTITUTES CITIMORTGAGE INC., AS TRUSTEE IN LIEU OF THE TRUSTEE THEREIN.

SEE ATTACHED


SAID NOTE, TOGETHER WITH ALL OTHER INDEBTEDNESS SECURED BY SAID DEED OF TRUST, HAS BEEN FULLY PAID AND SATISFIED, AND AS SUCCESSOR TRUSTEE, THE UNDERSIGNED DOES HEREBY RECONVEY WITHOUT WARRANTY, TO THE PERSON OR PERSONS LEGALLY ENTITLED THERETO, ALL THE ESTATE NOW HELD BY IT UNDER SAID DEED OF TRUST.

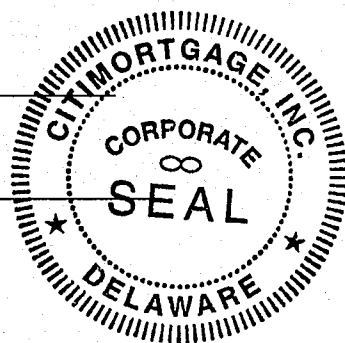
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS ON MAY 31, 2000.

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

CITIMORTGAGE, INC.

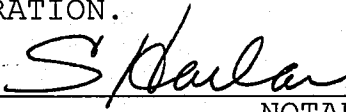

DEBRA HELD
ASSISTANT SECRETARY

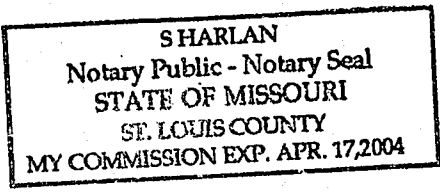

CLAIRE SERVINI
ASSISTANT SECRETARY



STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

ON MAY 31, 2000 PERSONALLY APPEARED BEFORE ME DEBRA HELD AND CLAIRE SERVINI WHO BY ME DULY SWORN DID SAY, FOR HERSELF, THAT SHE, THE SAID DEBRA HELD AND CLAIRE SERVINI IS THE ASSISTANT SECRETARY OF CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC., AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID DEBRA HELD AND CLAIRE SERVINI DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.


NOTARY PUBLIC



RECORDED

INDEXED

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NOTARY PUBLIC

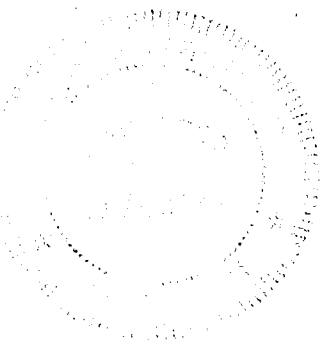
8080012131

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LOT 34, AS SHOWN ON THE MAP OF PIONEER TRAIL RANCH SUBDIVISION UNIT NO. 1,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
STATE OF NEVADA, ON NOVEMBER 21, ON NOVEMBER 21, 1966, AS DOCUMENT NO.
34628.

APN:17-123-04

COPY



REQUESTED BY
Citi Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN -6 PM 3: 28

LINDA SLATER
RECORDER

\$11.00 PAID 2 DEPUTY

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