NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

APN 1320-32-812--003 (ESCROW NO. 00083014)

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

- That said work was started on or about February 18, 2000 and was fully and actually 2. completed on June 5, 2000
 - That the contractor commencing and completing said work was KFITH SHFLTON CONSTRUCTION, INC.
 - That _KEITH SHELTON CONSTRUCTION INC. is the owner of said property, located at 1460 GARDEN GLEN COURT, GARDNERVILLE, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, I have affixed my signature(s) this 6th day of June 2000



OWNER / BUILDER SHELTON Keith name

STATE OF NEVADA

SS:

County of Douglas

KEITH SHELTON

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof, that the same is true of hown knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

BUILDER

Subscribed and sworn to before me this 6th day of June 2000.

NOTARY PUBLIC

WHEN RECORDED RETURN TO:

NAME WESTERN TITLE COMPANY **ADDRESS**

ESCROW NO. 83014-KTK

1626 HWY 395 **ADDRESS**

MINDEN, NV 89423

0493535 BK 0600 PG 1255

Notcompl

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located with a portion of Section 32, Township 13 North, Range 20 Eat, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeasterly corner of Revised Lot 3, said point bears N. 44°18'52" E., 44.22 feet from the centerline end of curve, C14 of Garden Glen Court as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of a survey well;

thence N. 35°44'20" E., 52.50 feet;

thence S. 54°15'40" E., 36.00 feet;

thence S. 35°44'20" W., 32.75 feet;

thence N. 54°15'40" W., 6.00 feet;

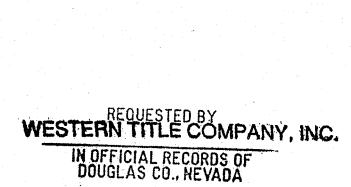
thence S. 35°44'20" W., 28.25 feet;

thence N. 54°15'40" W., 20.00 feet;

thence N. 35°44'20" E., 8.50 feet;

thence N. 54°15'40" W., 10.00 feet to the POINT OF BEGINNING

ASSESSOR'S PARCEL NO. 1320-32-812-003



0493535 BK 0600PG | 256 LINDA SLATER RECORDER

SEPAID K DEPUTY

2000 JUN -6 PM 4: 07