

**GRANT, BARGAIN AND SALE DEED**

RPTT \$180.70  
APN: 1320-32-812--003

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
KEITH SHELTON CONSTRUCTION INC., A NEVADA CORPORATION

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
RICHARD DUNN and MARGARITA DUNN, <sup>E.</sup> <sup>S.</sup> HUSBAND AND WIFE AS JOINT TENANTS WITH THE RIGHTS OF  
SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GARDNERVILLE  
county of Douglas, state of Nevada bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: 5/19/00

STATE OF NEVADA

COUNTY OF Douglas

} s.s KEITH SHELTON CONSTRUCTION INC.  
BY: [Signature]  
KEITH SHELTON

This instrument was acknowledged before me on

5-19-00  
by [Signature]

Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **RICHARD DUNN**  
Street Address 1460 GARDEN GLEN CT.  
GARDNERVILLE, NV 89410  
City, State  
Zip  
Order No. **00083014-201-KTK**

0493536

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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located with a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeasterly corner of Revised Lot 3, said point bears N. 44°18'52" E., 44.22 feet from the centerline end of curve, C14 of Garden Glen Court as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of a survey well;

thence N. 35°44'20" E., 52.50 feet;  
thence S. 54°15'40" E., 36.00 feet;  
thence S. 35°44'20" W., 32.75 feet;  
thence N. 54°15'40" W., 6.00 feet;  
thence S. 35°44'20" W., 28.25 feet;  
thence N. 54°15'40" W., 20.00 feet;  
thence N. 35°44'20" E., 8.50 feet;  
thence N. 54°15'40" W., 10.00 feet to the POINT OF BEGINNING

ASSESSOR'S PARCEL NO. 1320-32-812-003

COPY

REQUESTED BY:  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUN -6 PM 4: 08

LINDA SLATER  
RECORDER

\$ 8.00 PAID K2 DEPUTY

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