

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 000700963
R.P.T.T. \$ 318.50
A.P.N. # 19-140-560
Full Value

Grantee
90 Ventura Street
Half Moon Bay, Ca. 94019

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company

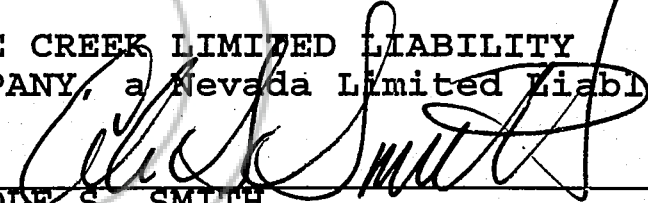
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
PHILIP MICHAEL CARL and DEBRA J. CARL, husband and wife,
as Joint Tenants (with right of survivorship)

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 19, 2000**

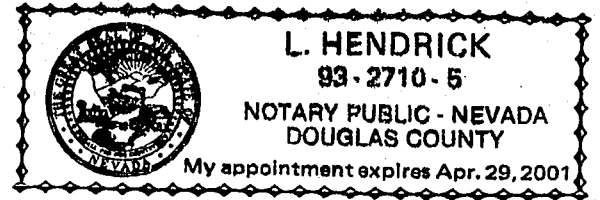
FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Co.

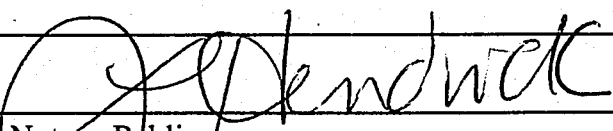
BY: 
COLE S. SMITH
OPERATING MANAGER

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 5-22-00
by, COLE S. SMITH



Signature 
Notary Public

0493570
BK0600PG1362

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000700963

Lot 11, in Block 1 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN -7 AM 10: 09

LINDA SLATER
RECORDER

\$^{8.00} PAID ^{K2} DEPUTY

0493570

BK0600PG1363